

# **Greater Jefferson County Fair June 19-26, 2023**



**Iowa State University  
Extension and Outreach  
Jefferson County**

2606 West Burlington Avenue, Fairfield  
(641) 472-4166

[www.extension.iastate.edu/Jefferson](http://www.extension.iastate.edu/Jefferson)  
[jefferson4h@iastate.edu](mailto:jefferson4h@iastate.edu)

## **Extension Office Hours:**

Monday - Thursday, 8:00 AM - 4:30 PM

Friday's: April 15th-Aug 15th only

## **Jefferson County Fair Board**

(641) 472-4959

[www.jeffersoncofair.com](http://www.jeffersoncofair.com)  
[greaterjeffersoncofair@gmail.com](mailto:greaterjeffersoncofair@gmail.com)

***Front Gate Admission is Free!***

## **Grandstand Admission:**

*Pits (all ages)* \$20

*Grandstand, 12-Adult* \$10

*Grandstand, Ages 5-11* \$5



@ISUEExtensionJeffersonCounty

@JeffCo4H

@JeffersonCoFair

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# **DEPARTMENT SUPERINTENDENTS**

<b>Department</b>	<b>Superintendents</b>
<b>Advertising</b>	Tammy Jones, Samantha Lange, Bryce Millikin, Matthew Noel
<b>Beef &amp; Bottle-Bucket</b>	Jo Heidt, Garren Stacy
<b>Buildings/ Grounds</b>	Orville Brown, Mike Filson, Garren Stacy, Tammy Jones, Steve Winslow
<b>Camping/ Campgrounds</b>	Mike Filson, Orville Brown, Mathew Noel
<b>Carnival</b>	Tammy Jones, Mike Filson
<b>Concessions</b>	Tammy Jones, Kolby Freeman
<b>Commercial Exhibits</b>	Tammy Jones, Kolby Freeman
<b>Cat/Dog/Pets</b>	Kolby Freeman, Lisa Dolman, Hannah Peck
<b>Dairy Cattle</b>	Jo Heidt, Garren Stacy
<b>Dairy Goat</b>	Bryce Milliken, Makenna Myers
<b>Market Goat</b>	Bryce Milliken, Makenna Myers
<b>Horse &amp; Pony</b>	Jen Stever, Kolby Freeman
<b>Parking</b>	Mike Filson, Orville Brown, Nathen Nelson, Sam Schilb
<b>Poultry &amp; Rabbits</b>	Julie Club, Teresa Hanshaw, Shawn Peck
<b>Sheep</b>	Kelly Collins, Bryce Millikin
<b>Sound</b>	Matthew Noel, Ted Diers
<b>Swine</b>	Michael Burkhalter, Ted Diers
<b>Track Events</b>	Orville Brown, Tanner Deao, Matthew Noel, Mike Filson, Steve Winslow
<b>Show Ring Clerking</b>	Extension Staff
<b>Show Ring Leaders</b>	Sam Schilb, Garren Stacy
<b>Webmaster</b>	Tammy Jones, Samantha Lange, Kolby Freeman



## **EXTENSION COUNCIL**

Eric Miller, *Chairperson*  
Christine Engwall, *Vice Chairperson*  
Sherri Mineart, *Secretary*  
Drew Johnson, *Treasurer*  
Laurie Bennett  
Susie Drish  
Shelley Moothart  
Mark Yule  
Barbara Kistler

## **EXTENSION STAFF**

Hilary Lanman, *County Youth Coordinator*  
Courtney Burkhalter, *Program Coordinator*  
Jeri Crile, *Office Assistant*  
Macy Duff, *Summer Assistant*  
Julie Campbell, *Fair Assistant*  
Rachel Fishel, *Youth Program Specialist*  
Cindy Hall, *Region 26 Extension Director*

## **JEFFERSON COUNTY FAIR BOARD**

Mike Filson (2025) <i>President</i>	Orville Brown (2026) Ted Diers (2023)
Garren Stacy (2024) <i>Vice President</i>	Bryce Millikin (2023) Matthew Noel (2023)
Samantha Lange (2026) <i>Secretary</i>	Nathan Nelson (2025) Craig Headly (2025)
Tammy Jones (2023) <i>Treasurer</i>	Kolby Freeman (2025) Shawn Peck (2024)
	Sam Schilb (2024) Tanner Deo (2026)
	Steve Winsolw (2026)

## **4-H YOUTH COMMITTEE**

**Retention & Recognition, Fundraising, Showmanship, Static,  
Superintendents**

### **Carrie Steele**

Laurie Bennett

Rebecca Clemens

Tonya Doud

Kelly Collins

Melissa Miller

Shelley Moothart

Makenna Myers

Taryn Reed

Rachel Shaw

Kelly Spees

Jason Steele

Wade Stremsterfer

### **Amy White**

Kristy Woodburn

### **Kandi Diers**

Melanie Carlson

Charli Mitchell

Mary Bishop

Nicole Roulet

Lilian Buie

Emily White

Madisyn Woodburn

Samantha Ellefson

Jo Heidt

Michael Burkhalter

Jennifer Stever

Julie Club

Teresa Hanshaw

Hannah Peck

Lisa Dolman

Amanda Shanstrom

**\* Bold are Committee Chairs**

## **4-H TEEN COUNCIL**

Carson Rubey

Briana Steele

Emily White

Maddison Woodburn

Hailey Pedrick

Tristen Garretson

Piper Miller

Bailey Headley

Grace Forrest

Natalie Steele

Alex Hudson

Taylor Miller

## **4-H Jr. TEEN COUNCIL**

Jordan Miller

Sam Hall

Jack Sobaski

Sydney Stremsterfer

Lauren White



## **FFA ADVISORS**



**Fairfield FFA:** Shawn Peck/ Kala Miller

**Pekin FFA:** Matt Jones



## **4-H CLUB LEADERS AND VOLUNTEERS**



### **Leading Hands**

Heidi Pickard  
Michelle Manning

### **Ceniteers**

Marvin Larson  
Amber Meixner

### **Walnut Ridge Workers**

Teresa Hanshaw  
Julie Clubb

### **Future Leaders**

Kristin Milller  
Elly Stremsterfer  
Amber Thornton  
Jennifer Stever  
Phoebe Wiley

### **Packwood Trojans**

Cindy Hall  
Emily Sobaski  
Sandra McBeth

### **Jefferson G's**

Melissa Miller  
Amber Wise

### **Des Moines Ramblers**

Megan Hines  
Mandy Schilb  
Amy White

### **Horse Project**

Kolby Freeman

### **Dog Project**

Lisa Dohlman



## **CLOVER KIDS LEADERS AND VOLUNTEERS**

### **4 Leaf Clover Kids**

Elly Stremsterfer  
Wade Stremsterfer  
Kolby Freeman  
Lisa Burkhalter

### **Fairfield Clover Kids**

Christy Conner  
Heather Pickard  
Teri Hoag

### **Lockridge Clover Kids**

Julie Clubb  
Teresa Hanshaw

### **Packwood Clover Kids**

Laura Taglauer  
Katie Mitchell

## **4-H/FFA TROPHY SPONSORS**

We are incredibly grateful to these businesses, organizations and families who contribute to the 4-H/FFA shows every year through their trophy sponsorships.

Fairfield FFA  
Dan's Water Service  
Mike and Evelyn Filson  
In Memory of Carroll and Beverly Horton  
Community 1st Credit Union  
Gwen and Jim Hoskins  
Sinclair Tractor  
Jefferson County Cattlemen's  
Washington State Bank  
JEL Show Goats  
Ledger Seed  
Fairfield Precast Concrete  
Larry Lauderman Family  
Fairfield Area Chamber of Commerce  
Southeast Iowa Diesel Service  
In Memory of Larry Horton  
Fairfield Tire and Services  
Libertyville Savings Bank  
Native Appraisal  
Miller Realty  
Farm Bureau Financial Services Fairfield  
The Village Vet  
Freeman Family Farm  
FFA/4-H Member's Family  
Edgewood Farm Miniature Herefords  
Edgewood Electrical Construction (Ben & Lynn Godwin)  
Justin & Christine Engwall Farms  
Smithburg Automotive Rentals  
Smithburg Automotive  
Linda McIntire  
Hinshaw Trailers  
Jefferson County Pork Producers  
Community Childcare  
Pilot Grove Savings Bank  
Diana Alexander



The Jefferson County Fair Board will endeavor to protect participants from injury.

***THE JEFFERSON COUNTY FAIR WILL NOT BE HELD RESPONSIBLE FOR ANY ACCIDENT, DAMAGE, OR LOSS.***

#### **4 WHEELERS, GOLF CARTS, & ATV'S**

The Jefferson County Fair Board has implemented the following policy on the use of 4 wheelers, golf carts, and ATV's: the use of the above vehicles is limited to Fair Board members or their designees.

#### **4-H & FFA CONDUCT RULES AND APPEAL PROCEDURES**

##### **CONDUCT RULE FOR 4-H/FFA MEMBERS**

Illegal acts including the possession or use of alcohol, tobacco or illegal drugs will not be tolerated and a zero tolerance policy will be enforced. Further, any 4-H or FFA member who utilizes alcohol/tobacco while exhibiting his or her project will be disqualified from further participation in the County Fair even if the use of alcohol/tobacco by the 4-H or FFA member is legal. Violation of this rule shall result in the 4-H or FFA member being prohibited from participating in the remainder of the fair and forfeiture of any premium earned. Any individual who is found to have violated this rule shall have a right to protest pursuant to the protest procedures set out in paragraph 3.

##### **DEPARTMENT SUPERINTENDENT DECISIONS**

No protest shall be based upon a claim that the judge or judges are incompetent. A protest as to eligibility of an animal or article to compete in any class or as to an interpretation of a rule must be in writing and filed with the Jefferson County Fair Board President before noon the day after the class was shown. The Jefferson County Fair Board President shall forward the protest to the department superintendents. Any decisions regarding the protest shall be made with a quorum present from the committee that is comprised of members of the 4-H Youth Committee, Extension Council and the Fair Board; which is known as the Advisory Committee. The ruling will be in the form of a

written ruling. No Advisory Committee member shall be entitled to vote on a matter involving his/her family or a matter in which he or she has a conflict of interest. Any individual affected by the decision shall have a right to appeal pursuant to the protest procedures set out in paragraph 3.

When an appeal is made as provided in paragraphs 1 & 2, it shall be made in writing and filed with a member of the advisory committee IMMEDIATELY following the incident in question. Any member of the youth committee, extension council or fair board can initiate the process. The committee shall hear the appeal within 4 hours of the occurrence. Each complaint shall be accompanied by a \$25 cash deposit. If the appeal is upheld, the \$25 deposit shall be refunded to the individual filing the protest. Expenses of proof shall be assessed against the losing party. The three-member committee shall affirm, reverse, or modify the decision and its decisions shall be final. The decision shall be made at the earliest possible time after the appeal is filed.

### **YOUTH ACCOMODATION REQUEST**

Iowa State University Extension and Outreach strives to make its programs and events accessible to all lowans who are otherwise eligible to participate in the activities. This applies to local and state events/ programs. Reasonable accommodations are often possible for persons with disabilities who wish to participate, so long as the accommodations do not fundamentally alter the nature of the program, cause undue financial burden, or otherwise cause a direct threat to the health or safety of others. Special Accommodation Request Forms are available at the Jefferson County Extension Office. Forms should be submitted in a timely manner prior to the event/activity.

### **4-H MEMBER AGE DIVISIONS**

Clover Kids: Kindergarten -3rd Grade  
Junior 4-H Members: 4th-6th Grade  
Intermediate 4-H Members: 7th-9th Grade  
Senior 4-H Members: 10th-12th Grade

# **CLOVER KIDS FAIR** **PARTICIPATION**



## **General Rules for Clover Kids**

1. Open to all active Jefferson County Clover Kids. Must attend at least two Clover Kids meetings.
2. **Pre-fair entry is required by June 9th.**
3. Participants will receive a participation ribbon; no premium money is given for Clover Kids projects.

## **Clover Kids Project Showcase Class 90101**

1. Clover Kids will have the opportunity to discuss their showcase items with a caring adult at their assigned time on Static Project Judging Day.
2. There is no limit to the number of items entered by a Clover Kid. All items must be made by the Clover Kid under adult supervision. Items may be made at home, in school, at day care, or at camp.
3. **All showcase items will be on display at the Jefferson County Fair until Sunday, June 25th at 6:00pm.** Items should be picked up at this time.
4. The Jefferson County Extension Office and the Jefferson County Fair Board will use diligence to ensure the safety of all items entered at the Jefferson County Fair; however, we are not responsible for damage or loss by fire, theft, etc.
5. Showcase items may be in any of these categories:
  - Class A: Animals** – Showcase items related to all species and types of animals. Live animals may not be brought to the fair for this class.
  - Class B: Creative Arts** – Showcase items related to art, photography, and music.
  - Class C: Agriculture and Natural Resources** – Showcase items related to plants, agriculture, and the environment. Notice: You will be totally responsible for the care of your plants while they are at the fair.
  - Class D: Family and Consumer Science** – Showcase items related to food, clothing, or home decorating. Sewn or home-crafted items can be included in this class.
  - Class E: Personal Development** – Showcase items related to, or created by the child, such as stories, poems, etc.
  - Class F: Science, Engineering, and**

**Technology** – Showcase items related to science, engineering, technology, or items designed and built by the child, such as wood items.

**Class G: Other** – Showcase items not included under any of the above classes.

### **Clover Kids Pet Show Class 90201**

1. Clover Kids will have the opportunity to show the audience and tell a caring adult about their pet.
2. Clover Kids Pet Show animals are only allowed on the fairground during the entry and show time.
3. All pets must come properly restrained or contained. Examples include on a leash, in a box, cage, or bowl.
4. Livestock animals such as swine, horses, cattle, poultry are not to be shown in the Clover Kids Pet Show. All animals must be less than 200 pounds.
5. Clover Kids and pets must be supervised by an adult at all times. The adult is responsible for both the Clover Kid and pet.
6. Cats and dogs must have a current rabies certificate. **A copy of the rabies certificate must be presented at the time of check-in.**
7. Any female animal in season cannot be shown.
8. Clover Kids may show animals in the following classes.

Class A. Cats

Class B. Dogs

Class C: Gerbils

Class D: Guinea Pigs

Class E: Hamsters

Class F: Mice

Class G: Turtles

Class H: Fish

Class I: Birds

Class J: Other—Please check with Extension Office for animals entering into this class.

### **Clover Kids Dog Show Class 90202**

1. Members must attend at least two dog obedience classes offered by the dog project leader prior to county fair to be eligible for the Dog Show. Clover Kids that do not attend at least two classes can enter their dog in the Pet Show, but will not have the opportunity to showcase the skills of obedience.

2. Clover Kids will have the opportunity to showcase their dog and what each of them have learned through dog obedience classes.
3. All dogs must come properly restrained on a leash.
4. Clover Kids and dogs must be supervised by an adult at all times. The adult is responsible for both the Clover Kid and dog.
5. Dogs must have a current rabies certificate. **A copy of the rabies certificate must be presented before the first dog practice.**
6. Any female in season cannot be shown.

### **Clover Kids Poultry Show Class 90203**

1. Limit of two bird, either male or female.
2. Check-in on Friday at 2pm in Denny's Barn. Show at 2:30pm in Denny's Barn.
3. Clover Kids have the option of keeping their bird on the fairgrounds all week. Cost is \$1. Pen requests and payment due June 9th.
4. Pullorum Testing for all birds at check in.

### **Clover Kids Rabbit Show Class 90204**

1. Limit of two rabbit.
2. Check-in on Saturday at 2:00pm in Show Arena. Show at 2:30pm in the Show Arena.
3. Clover Kids have the option of keeping their rabbit on the fairgrounds all week. Cost is \$1. Pen requests and payment due June 9th.

### **Clover Kids Bottle-Bucket Shows**

#### ***Purpose:***

- A. To design a developmentally appropriate livestock project to fit the physical and maturity level of young children in Kindergarten – 3rd grade.
- B. To introduce children to health, nutrition, and environmental needs of bottle bucket animals.
- C. To provide children opportunities to learn basic record keeping and communication skills.
- D. To nurture children's understanding of livestock animals.

#### ***General Rules:***

1. All Clover Kids' animal exhibit opportunities will be cooperative and not competitive.
2. Children must be accompanied by an adult in the show ring at all times.

3. Clover Kids can borrow an older 4-H/FFA member's exhibit. The owner of the animal should accompany the Clover Kid in the ring.
4. Animal must be bucket or bottle fed.
5. Record keeping forms are encouraged to be filled out prior to the show day and are available at the Jefferson County Extension Office. The record keeping forms can be turned in at the time of the entry on the day of the show.
6. Animals will be clean, groomed and shown on halter.
7. Children will be asked questions regarding: care and management of raising the animal, showing/handling of the animal, fitting, general health, condition of the animal, child's knowledge, appropriate record keeping.
8. Depending on number of entries, the show may be split into multiple classes.
9. Exhibitors must follow the fair's rules and health requirements as stated in the fair book. These include, but are not limited to, the following: no evidence of warts, ringworm, pinkeye, or other infectious conditions will be allowed; each exhibitor is responsible for showing and caring for his or her animal in partnership with a caring adult.
10. Clover Kids have the option of keeping their bottle animals at the fair all week. Cost is \$10/stall. Stall requests and fees are due June 9th.

**Special Rules for Bottle-Bucket Lambs and Goats:**  
Class 90205

1. Class is open to any newborn or orphan male or female lamb or goat, born after January 1 of current year.
2. Limit of one lamb or goat per exhibitor.
3. Lambs and goats will be shown together.

**Special Rules for Bottle-Bucket Calves:** Class 90206

1. Any newborn or orphaned calf - steer, bull or heifer - dairy or beef - purebred or crossbred - calved after January 1st of the current year. Male calf may remain a bull.
2. Limit of one calf per exhibitor.

## **CLOVER KIDS CHECK-IN & SHOW SCHEDULE**

<b>SPECIES</b>	<b>CHECK-IN</b>	<b>SHOW</b>
<b>Pets</b>	Wednesday at 11:30am	Wednesday at 12:00pm Following 4-H Show
<b>Dog Obedience</b>	Wednesday at 11:30pm	Wednesday at 12:00pm Following 4-H Show
<b>Bottle Lamb/Goat</b>	Thursday at 12:45pm	Thursday at 1:00pm
<b>Poultry</b>	Friday at 2:00pm <b>Mandatory Pullorum Testing</b>	Friday at 2:30 pm
<b>Bottle Calf</b>	Saturday at 12:45pm	Saturday at 1:00pm
<b>Rabbit</b>	Saturday at 2:00 pm	Saturday at 2:30pm

## **Classroom Chickens** **at the Fair**

Check out the chickens that were hatched by Kindergarten & 1<sup>st</sup> graders at Fairfield & Pekin School District. They were then raised by Clover kids for a special project!  
**Class 90207**

## 4-H/FFA LIVESTOCK AND ANIMALS CHECK-IN AND SHOW SCHEDULE

**ALL PENS WILL BE READY FOR LIVESTOCK AT 7:00PM ON TUESDAY, JUNE 21. EXCEPTION: SWINE. No swine can be unloaded until Wednesday morning after vet checks them on the trailer.**

SPECIES	CHECK-IN OR WEIGH-IN	SHOW
Horses	n/a	Tuesday at 8:00am
Pets & Cats	Wednesday at 11:45am	Wednesday at 12:00pm (following Clover Kids)
Dog Obedience	Wednesday at 12:30pm	Wednesday at 12:45pm (following Clover Kids)
Dairy Goats & Dairy Cattle	Must be in pens by Wednesday at 8:00am	Thursday at 8:30 am (Dairy Cattle first followed by Goats)
Sheep & Meat Goats	Must be in pens by Wednesday at 8:00am. Weigh-in 8am	Thursday following Dairy (Sheep first followed by Meat Goats)
Bottle Lamb	Wednesday at 8:00am	Thursday at 1:00pm (following Clover Kids)
Swine	Wednesday at 7:00am; Vet checks <b>on the trailer, prior to unloading</b> , begin at 7:00am.	Friday at 8:00am
Poultry	Tuesday at 8:00pm <b>Mandatory Pullorum Testing</b>	Friday following Clover Kids show at 2:30 pm
Beef	Must be in stalls by Wednesday at 9:00am; Market—weigh-in follows swine. Breeding— check tattoos/registration/ID	Saturday at 8:00am
Bottle Calf	Wednesday at 9:00am	Saturday at 1:00pm (following Clover Kids)
Rabbits	Must be in pens by Wednesday at 8:00am	Saturday following Clover Kids show at 2:30 pm



# **4-H / FFA LIVESTOCK GENERAL RULES & REGULATIONS**

*Please also refer to department rules.*

**All exhibitors at the Jefferson County Fair agree to abide by all rules & regulations set forth in this premium list and also abide with any rulings made by the Fair Board not covered in this list, without recourse.**

## **Jefferson County Fitting & Show Preparation Rule**

It is the intent that the 4-H'er/FFA take responsibility for caring for and grooming his/her own animals (refer to National Code of Show Ring Ethics). If assistance is needed, it should be aimed at helping the 4-H'er/FFA learn new skills. This includes all grooming, fitting, and putting on equipment. This is for EVERY SPECIES of animal. Any youth found in violation of this rule will be given a verbal warning. If additional violations occur, the exhibitor may be disqualified.

1. ***Livestock identifications must be completed by May 15. NO EXCEPTIONS. Extraordinary forgiveness MAY BE granted if a written request is received by the Extension Council by June 1st.***
2. All exhibits will be brought in at scheduled times and must be put in pens and stalls as directed.
3. All trailers are to be parked in designated area south of the barns.
4. No livestock (except horses) will be allowed outside of the green fence at any time. All livestock are to remain in the barns from 8:00am to 8:00pm, unless being shown or prepared for shows. i.e. No cattle to tie outs before 8:00pm or after 8:00am.
5. Any exhibitor bringing swine, beef, sheep, dairy cattle/goats, meat goats, rabbits, or poultry must be YQCA certified.
6. All animals released on Sunday at 8:00PM with Superintendent approval.
7. All pens and stalls must be cleaned of manure, etc. at the close of fair. **Animals going home at the end of fair must be checked out with the Superintendent before the animals are loaded. If this is not done, PREMIUM MONEY FOR THAT EXHIBIT WILL BE FORFEITED.**
8. An active Jefferson County 4-H member may exhibit in Jefferson County with their respective

- 4-H club and/or their respective FFA chapter. To qualify as an active 4-H member officially enrolled in 4-H in Jefferson County by the deadline and have completed at least 6 hours of 4-H activity and given a presentation at a club meeting. If an exhibitor is not an active Jefferson County 4-H member and wanting to exhibit FFA, they must be an active member of an FFA chapter in Cardinal, Fairfield, or Pekin school districts and be in good standing with their respective chapters.
9. All projects must be under the daily care and supervision of the exhibitor.
  10. All Market Animals only show for one year. Exception: exhibitors can choose to keep their bottle calf/lamb and bring them back next year.
  11. Proper identification must have been recorded on 4HOnline or with the Jefferson Co. Extension Office by the deadline date: **Market Beef—December Weigh-In; Swine—March Identification Day; Market Sheep, Bottle Lambs, Bottle Goats & Meat Goats—April Weigh-In; Breeding Beef, Bucket/Bottle Calves, Dairy, Dogs, Pets, Cats, Horses, Poultry, Rabbit, Breeding Sheep—May 15**
  12. **SUBSTITUTE EXHIBITOR**- All showing must be done by 4-H / FFA member owner. In case of sickness or excused absence, an exhibitor may select another 4-H / FFA member to show the exhibit. Excused absences will be reviewed and determined on a case-by-case basis. Absent members will not be eligible for showmanship. Substitute exhibitor must be a 4-H/FFA member who is eligible to exhibit at the Jefferson Co. Fair.
  13. **ASSISTANT SHOWMEN**-In case of two entries in the same class the exhibitor may select another 4-H / FFA member as an assistant. The substitutes and assistants must be approved by the department superintendent. Assistant exhibitor must be a 4-H/FFA member who is eligible to exhibit at the Jefferson Co. Fair.
  14. No one is allowed in the show ring except the 4-H/ FFA members showing, superintendents, judges, ring leaders, and show clerks.
  15. The stalls and pens must be cleaned before 8:00a.m. each day and all refuse matter disposed of in designated disposal areas.

16. It is the responsibility of each exhibitor to keep the pen, stall, aisle, and area around his/her exhibit clean.
17. The Fair Board will not be responsible for any injury to any exhibitor or exhibit.
18. No diseased animals will be housed on the grounds. All animals must meet the State Health Requirements of livestock for exhibitions at county shows and fairs.
19. Premiums will be awarded as follows: Blue, \$3.00, Red \$2.00, White \$1.00. All checks must be cashed within 60 days of issue. Premiums will be paid only to 4H/FFA Exhibitors who meet the qualifications as set forth in the 4-H Rules & Regulations and this list.
20. An animal cannot be a champion unless it is blue ribbon quality.
21. All exhibitors in the show ring must wear 4-H/FFA shirts respectfully. 4-H shirts must be official Jefferson County 4-H t-shirts (Green or White) or chevrons may be attached to a plain white t-shirt or blouse. Shirts are available for purchase in the Extension Office. **THIS RULING APPLIES TO ALL 4-H & FFA CLASSES. EXHIBITORS ARE TO WEAR BLUE JEANS.** This ruling also applies to the auction. *Special rules apply to horse/pony classes.*
22. For purposes of showing, the official Jefferson County 4-H T-shirt MAY NOT be modified.
23. All market animals in beef, goats, and sheep must be weighed at a County weigh-in date in order to be eligible for rate of gain at the Jefferson Co. Fair.
24. At weigh-in/check-in, exhibitors must designate which animals will load the market truck at the end of fair. This applies to beef cattle, goats, sheep, and swine. All other animals will need to return home at the end of fair.
25. Tie-outs will be on a first come, first serve basis.
26. All dogs must be kept on leashes at all times. No dogs in the barns.
27. This fair follows the requirements set forth in the 4H202 document—Animal Identification, Weighing and Exhibition Requirements.
28. Decision of superintendents for classes, breed determinations, etc. is final.
29. **ALL 4-H/FFA PROJECTS (livestock and animals, communications, clothing event, static exhibits, etc.) are to be pre-entered in the respective category on FairEntry no later than June 9th. Exhibitors who have made no attempt to enter projects by the deadline are subject to a \$25 late fee.**

30. No blocking chutes or fitting stands in any barn.
31. Exhibitor Meeting for all species Wednesday afternoon after dog show. Any changes or pertinent information will be announced at this meeting. It would be wise to attend.
32. Showmanship Ultimate Show on Sunday afternoon before open class cattle show.
33. All exhibitors or someone on their behalf must check in on Wednesday during their designated check in time at the designated check in location.
34. All animals must weigh in/check in on Wednesday during their designated weight in/check in time.
35. Stall fees should be made payable to Jefferson County Fair Board and are due by June 9th.
  - Beef: \$10/head, Cow/Calf: \$10/pair
  - Dairy Cattle: \$10/head, Dairy Goats: \$10/pen
  - Meat Goats: \$10/pen, Sheep: \$10/pen
  - Swine: \$10/pen, Poultry: \$1/pen
  - Rabbits: \$1/pen

## **OWNERSHIP REQUIREMENTS**

All animals must be identified by an individual 4-H/FFA member (this includes cow/calf pairs). When registration papers are involved, the papers must be in the 4-H/FFA member's name or show a logical family relationship. For example, Jones Family Farms shows a logical family relationship to Emily Jones, but B&G Farms does not.

1. Ownership and possession of the animal are required by May 15 of current year.
2. Animals changing ownership or leasing after being identified for a project are ineligible to be exhibited as animals for that year.
3. EXCEPTIONS: Horses have an official lease option as a project. The member must complete a lease form by May 15. Only showmanship, riding or driving horses are eligible for lease; horses in halter/conformation classes, cannot be leased and must be owned by the member or his or her immediate family (parents, siblings, guardians). Horses owned by distant family (aunts, uncles, cousins or grandparents) are considered leased horses.
4. EXCEPTIONS TO INDIVIDUAL IDENTIFICATION: Horse and dog project animals can be identified by more than one member provided the members are all 4-H or FFA members and are siblings. Sibling

definition includes brother, sister or step-sibling with one common parent/guardian. The same animal(s) cannot be identified by one sibling in 4-H and another sibling in FFA.

## **4-H/FFA PREMIUM AUCTION**

**Monday, June 26 at 6:00 PM—Show Arena**

1. No animals will be sold nor will they be on the grounds during the auction.
2. All 4-H / FFA Members **MUST** wear their official Jefferson County 4-H/FFA t-shirt in the Sale Ring!
3. The bidding will not be based on the animal, but instead on the exhibitor. The final bid is the amount that the exhibitor will receive.
4. 4-H or FFA Member (Not Clover Kids) that exhibits any animal at the current Jefferson County Fair, may enter the auction. (Including but not limited to: Bottle animal & horse)
5. You do not need to sell an animal at the market animal bid after the show to be eligible to sell in the premium auction. (i.e. You can take all your animals home after the fair and still be eligible for the premium auction.)
6. Exhibitors are encouraged to be creative. You may create a poster about your animal, carry your trophy and/or ribbons with you in the ring, or otherwise create a showcase of your project.
7. In order to participate, Exhibitor **MUST** be present during the Auction in the ring.
8. Each Exhibitor can enter up to 2 times if they have shown 3 or more species at the current fair. Or if less than 3 species are shown at the current fair, then the exhibitor can only enter 1 time in the auction.
9. Each 4-H/FFA club can sell 1 item at a silent auction during the premium auction.
10. Required to sign up for premium auction at Wednesday's check-in

***The Jefferson County Fair Board, the Jefferson County Extension Office and the 4-H/FFA Sale Committee would like to thank our buyers for their continued support of our youth!***

## **STATE HEALTH REQUIREMENTS**

Exhibitors are expected to know the state health requirements. **The decision of the official fair veterinarian will be FINAL.**

*ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS DISEASE WILL ELIMINATE THE ANIMAL FROM THE SHOW.*

1. Horses will have a vet check at their mandatory practice in June. All other animals will have vet checks completed upon arrival on the Fairgrounds. Swine cannot unload off the trailer until a vet check is completed.
2. Each show must have an official veterinarian.
3. Quarantined animals or animals from quarantined herds cannot be exhibited.

### **SWINE**

1. Swine returning from an exhibition to its home herd or moved to a purchaser's herd, following an exhibition or consignment sale, must be isolated and retested negative for pseudo rabies not less than 30 days and not more than 60 days after reaching the swine's destination. (Code of Iowa 166D.13 (2))

### **SHEEP AND GOATS**

1. Sheep – All sexually intact sheep departing from the farm, to attend an exhibition are required to have Scrapie ID. This includes adult breeding animals and ewe lambs and ram lambs of any age. Wethers under 18 months of age do not need Scrapie ID. Official Scrapie ID for sheep in Iowa is a Scrapie eartag. Tattoos are not recognized as official Scrapie ID in sheep in Iowa.
2. Goats – All sexually intact goats departing from the farm, to attend an exhibition are required to have Scrapie ID. Wethers under 18 months of age are not required to have Scrapie ID. Sexually intact goats for exhibition may be identified with either an official Scrapie eartag or a USDA approved tattoo.
3. Scrapies tags **MUST** be in the animal's ear by the weigh-in/identification date for that animal.
4. To see if you are eligible to receive Scrapie Flock ID Ear Tags or register your goat tattoo, or get information regarding Scrapie Tags, call toll free: 1-866-USDA-TAG (1-866-873-2824)

## **POULTRY AND BIRDS**

1. All poultry exhibited must come from U.S. Pullorum Typhoid clean or equivalent flocks or have had a negative Pullorum-Typhoid test within 90 days of exhibition and the test must have been performed by an authorized tester. However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements.
2. A distance of ten or more feet and/or an eight-foot-high solid partition must separate "Market Classes" of poultry from all other poultry.

## **DOGS AND CATS**

1. All dogs and cats must have a current rabies certificate.
2. Dogs must present a rabies certificate by the first Dog Practice.

## **NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

**The following is a list of guidelines for all exhibitors and all livestock in competitive events:**

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of Ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor,



fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or

absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **SHOWMANSHIP CLASSES**

### **4-H/FFA Showmanship**

1. The objective of this class is to give recognition to those exhibitors who exhibit the principles of good showmanship, preparation of their animal for the show ring and presentation of their animal in the ring.
2. A showmanship class will be held at the conclusion of each livestock division.
3. An exhibitor is eligible to participate in the showmanship class if he/she exhibited an animal in that division. Bottle animals classes are excluded from this.
4. Each exhibitor must show his/her own animal.
5. Awards will be given in swine, sheep, dairy cattle and goats, rabbits, poultry, goats, beef, and horse divisions.
6. **SENIOR SHOWMANSHIP**-Having completed the 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grade.
7. **INTERMEDIATE SHOWMANSHIP**-Having completed the 7<sup>th</sup>, 8<sup>th</sup> or 9th grade.

8. *JUNIOR SHOWMANSHIP*-Having completed the 4<sup>th</sup>, 5<sup>th</sup>, or 6<sup>th</sup> grade.
9. Champion Senior, Intermediate, and Junior Showman in each division will receive a plaque.
10. Purple showmanship ribbons will be awarded to those selected by the judge for showmanship honors.
11. An exhibitor may compete each year and be eligible to win.
12. An exhibitor may only win once in the Junior and Intermediate Levels. After winning showmanship in their age level, they will then compete in the next level the following year with the Senior Level being the exception.
13. Will recognize bottle animals, too, at the reward ceremony since showmanship is already included in their ring exhibition.
14. Showmanship winners of each age division from the previous year will present the flags during the national anthem of the respective show.

## **HERDSMANSHIP AWARD**

The Jefferson County 4-H Youth Committee will sponsor the herdsmanship awards. The purpose of these awards is to promote neatness and cleanliness of stalls, alleyways, and livestock in the exhibit barns during the County Fair. Safety of visitors while in the barns, as well as exhibitors and livestock, will be emphasized. A special committee will rate livestock exhibits on a 4-H Club or FFA Chapter basis during the fair. This committee will visit the livestock barns at least once a day, unannounced to evaluate each individual's animals and exhibit area. Individual exhibitor ratings will be grouped on a club or chapter basis to determine a final rating. The judging of the exhibits by committee will be based primarily on cleanliness of alleys, stalls, pens, arrangement of exhibits, neatness, appearance of animals, stall cards and attendant, and education to the public about their exhibit.

### **Criteria for Judging Herdsmanship**

The following applies to all pens or stalls for livestock:

1. Name of club, member, and animal properly identified on stalling cards
2. Amount of education shared with the public about the livestock exhibits.

3. Stall or pen cleaned of manure, fresh bedding or chips put down, if needed.
4. Animal(s)' appearance is clean and groomed.
5. No tack is left in stalling or pen area.
6. Poultry and Rabbits: Water and feed may remain in pen, check to see that the feed and water are clean. Area under pen should be kept clean.
7. Hogs: Feed pans should not be kept in pens.
8. Cattle: Tied properly as not to step into the aisle area or tangle with other calf. No feed pans or water left in stalls unattended.
9. Sheep & Goats: Feed pans out of the pens and water may be left if it is clean.
10. Species will not be judged the morning of their show.

## **4-H / FFA BEEF CATTLE**

*General rules, regulations, health requirements apply.*

1. Market beef exhibits will be weighed on State approved scales at the fairgrounds. Market animals will be weighed one time only, no reweighing to make class
2. At fair weigh-in, registered animals must present the original registration papers at check-in time. (No Copies) Those without necessary registration papers will be shown in the crossbred division. Tattoos are checked!
3. Stall assignments will be designated by the superintendents.
4. GROOMING CHUTES will not be allowed in the beef barns.
5. Common bedding will be used in the barns for all beef cattle. The stalls will initially be bedded by the Jefferson County Fair Board and the fee is included in the entry fee. **NO ALTERNATIVE BEDDING WILL BE ALLOWED.** A stockpile of bedding will be available for exhibitors to freshen stalls during fair. The Jefferson County Fair Board will clean out stalls after the fair.
6. Tack stalls will be designated and show boxes must be placed in the designated locations. Show boxes cannot be placed with the exhibitors cattle. **NO FEED STORAGE ALLOWED IN BEEF BARNs.** Feed cannot be placed in the designated Tack Stall locations.
7. Tack may be placed beginning Monday at noon. (At the owner's risk; barns will be unattended.)
8. Only one fan per animal will be allowed. All fans

must be pointed toward the nonjudge side/animal's left side (when standing f/ behind).

9. *ALL ANIMALS RUN THROUGH EITHER WEIGH-IN CHUTE OR CHUTE TO CHECK TATTOO.*
10. Steers must be castrated or banded by December weigh-in.
11. Heifers showing in the market heifer classes will not be eligible to be shown in the breeding beef classes, and vice versa.
12. Weight divisions will be determined by the superintendents.
13. Calves will be shown in classes determined by breed, sex, and weight. Number of classes will be determined by fair weigh-in weights.
14. Previous years' Bottle Bucket calves are only eligible to compete in appropriate Return Bottle Bucket classes or appropriate market or breeding classes; not both.
15. Commercial heifers will be shown by weight.
16. It is the responsibility of the exhibitor/4-H family to monitor the show's progress and be ready to enter the ring when the class is called; after the final call, judging will commence.
17. Superintendents have the right to combine classes.
18. Painting, dyeing and use of color agents on beef animals will not be condoned by Jefferson County Fair. Beef projects which show evidence of this will not be permitted into the show ring. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified. All division champions will be wiped with a towel to check for color and coloring agents prior to entering the show ring for the championship drive.
19. Double tie must be done on all cattle at night.
20. It is an expectation that you maintain daily clean up of tie-out area and completely clean up tie-out area at the end of the fair and check out with beef superintendents.

## **MARKET BEEF**

1. Market steers and heifers must have been weighed and ear tagged during weigh-in in December. Identification of animals must be done in 4HOnline by February 1. Entering animals in classes in Fair Entry must be done by June 10.
2. Each exhibitor may weigh and identify up to six market animals (steers & heifers) at the December Weigh-In. A maximum of three may be exhibited at

fair.

3. The following will compete for the Overall Grand Champion and Overall Reserve Grand Champion Market Beef Award: Champion and Reserve Farm Raised Market Animal, Champion and Reserve Market Heifer, Champion and Reserve from each breed class, Champion and Reserve Crossbred Market Animal
4. All market steers/heifers weighing less than 850 pounds will be shown in a special feeder class. Animals shown in the feeder class will not be eligible for Overall Grand Champion or Reserve Grand Champion Market Beef Awards.
5. Special divisions will be provided for registered steers. Entry in these classes must follow the Iowa State Fair rules. To be eligible for the special breed division, breed information of the sire's name and registration number must be provided at the December weigh-in; the calf must have a tattoo to read at the fair weigh-in.
6. All breed and crossbred market heifers show together.

### **ADVANCED CATTLE FEEDING    Class 20201**

1. A member may feed three (3) to five (5) head, either steers or heifers, not mixed.
2. Animals will be exhibited at the fair in a pen of 3.
3. At December weigh-in, animals must be weighed, tagged and designated as Advanced Cattle Pen. Not eligible to switch to another class.
4. Animals do not need to be broke to lead or fitted. However, they must not be wild. Superintendent of beef barn will determine animal's disposition.
5. Judging will be conference style with cattle in pens right before market portion of the show.
6. Accurate feed records must be kept and brought to the fair as part of the exhibit. Rate of gain and cost per pound of gain will be considered in placing and must be posted on pen after final weigh-in.
7. We will ultrasound all three animals and carcass data will be collected before fair at the scheduled date of Cattlemen's Carcass Challenge. No ultrasounding of beef will be done at the Fair.
8. All three animals will be taken home.
9. Steers enrolled at weigh-in as market beef cannot be shown in the advanced cattle feeding project & vice versa.

10. Evaluation of the project will be based on record keeping, interview with Judge, and knowledge of project.
11. Must display their project information (Rate of gain, cost per pound of gain, and feed cost) on pen during the duration of the fair.

### **CLUB GROUP                      Class 20200**

1. A club group will consist of three (3) market steers (no heifers) of any breed exhibited from one 4-H Club or FFA Chapter.
2. Each club or chapter is limited to one (1) group.

### **FARM RAISED MARKET BEEF                      Class 20203**

1. Calves entered in this division are not eligible to compete in other market or breeding divisions.
2. Champion Farm Raised will compete for Overall Grand Champion.
3. Calves must be weighed and identified at December weigh-in and designated for the Farm Raised Division. The calf is not eligible to change to another division.
4. The calf must have been born on the exhibitor's family farm and the exhibitor and/or family must have owned the Dam at time of calf's birth.
5. Steers and heifers compete in separate classes.

### **MARKET HEIFER                      Class 20211**

### **MARKET STEER                      Class 20221**

1. Individual Market Steers will be divided into sub-classes based on breed:

Angus	Limousin	Belgian Blue
Maine Anjou	Charolais	Salers
Chianina	Shorthorn	Gelbvieh
Simmental	Hereford	Other
Hereford, Mini	Commercial	

### **CARCASS BEEF OF MERIT                      Class 20241**

1. Each exhibitor will be allowed at least one (1) market beef (heifer or steer) in the Carcass Beef of Merit class.
2. Additional animals may be scanned via ultrasound at the exhibitor's expense.
3. Placing is determined using ultrasound method.
4. Results will be released during the Beef Show.
5. No Ultrasounding beef will be done at the Fair. All beef will be done before fair at Cattlemen's Carcass Challenge.

## **BREEDING BEEF**

1. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by Fair Entry Deadline.
2. Open to breeding females and male prospect calves.
3. A member cannot exhibit more than a total of five breeding beef entries, with a maximum of two in any one class. Cow/calf counts as 1 entry.
4. Purebred and grade animals will be shown in the same classes by breed, with a crossbred class for animals not meeting breed requirements.
5. Stall assignments are designated by the superintendents.
6. All Breeding Beef animals must be checked in with Beef Superintendents at the time of fair check-in.
7. Birth date and breed must be shown on stall card.
8. Classes may be divided at discretion of superintendents.
9. If questionable situations arise, final breed determination will be made by superintendents.
10. First place breeding beef heifer in **each division and breed** will compete for Champion Breeding Heifer.
11. First place breeding cow/calf in each breed will compete for Champion Breeding Cow/Calf.
12. Breed Champion will be selected for each breed. This selection will be made at the end of each Breed Show.
13. Prospect and senior calves will each have sub-classes of heifer calves and male calves.
14. Yearlings, Senior Yearlings and Cow/Calf Pairs will have sub-classes divided by breed.

## **PROSEPECT CALVES**      **Class 20110**

1. Heifer, bull or steer calves born by May 15th of the current calendar year. The calf CAN BE the calf of a cow/calf pair exhibit.

## **SENIOR CALVES**      **Class 20111**

1. Heifer and steer calves born between September 1 and December 31 of the previous year. NO bulls allowed.

## **JUNIOR YEARLINGS**      **Class 20121**

1. A heifer born between January 1 and August 31 of the previous year.

## **SENIOR YEARLINGS**      **Class 20141**

1. A heifer born between September 1 and December



31 of 2 years previous. (2020)

## **COW/CALF PAIR**

## **Class 20161**

1. All cows with calves must be shown in this class.
2. The calf may also show in the prospect calf class.
3. A male calf may remain a bull when entered as a cow/calf pair.

## **RETURNING BOTTLE-BUCKET CATTLE**

### *ANIMALS EXHIBITED IN PRIOR YEARS IN A BOTTLE BUCKET CALF CLASS*

1. Market steers and heifers must have been weighed and ear tagged during weigh-in in December and identified in 4HOnline by February 1. Breeding heifers and cow/calf must be identified in 4HOnline by May 15. Entering animals in classes in Fair Entry must be done by June 9.
2. Animal must have the original tag from previous year or the tag must be produced if it has fallen out. Tag numbers will be verified in prior years' records.
3. Classes will be designated by superintendents.
4. Classes may be combined.
5. All ages will show in each class.
6. The first-place exhibitor in each of the return bucket bottle classes will compete against the first-place exhibitors of the respective classes. (Example: return bucket bottle cow-calf will compete against the first place cow/calf in each breed for the Champion Breeding Cow/Calf trophy)

**Class 20301** - Returning Breeding Heifer

**Class 20302** - Returning Cow/Calf

**Class 20303** - Returning Market Heifer

**Class 20304** - Returning Market Steer

## **BEEF CATTLE SHOW ORDER**

1. Cow/calf
2. Return Bucket-Bottle Cow/calf
3. **Champion Cow/calf**
4. Male Prospect Calves
5. Heifer Prospect Calves
6. Senior Calves
7. Junior Yearling Heifers
8. Senior Yearling Heifers
9. Return Bucket-Bottle Breeding Heifer
10. **Supreme Breeding Heifer**

11. Advanced Cattle Feeding Conference Judging
12. Male Prospect calves
13. Farm raised market (heifers, then steers)
14. Market heifers
15. Return bucket-bottle market heifers
- 16. Champion market heifer**
17. Market steers by breed
18. Return bucket-bottle market steers
- 19. Champion market steer**
- 20. Grand champion market beef**
- 21. Carcass and top rate of gain**
- 22. Showmanship**

## **BOTTLE-BUCKET CALVES**

*General rules, regulations, health requirements apply.*

1. Open to all 4-H and FFA members (Grades 4-12).
2. Calves will be tagged with a 4-H tag on Saturday following the beef show. This allows the exhibitor to return to the next year's fair with the same calf and enter it into the return bucket-bottle classes. Exhibitors and a parent/guardian must be present at that time.
3. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by June 9.
4. An exhibitor may identify up to three calves. A maximum of only two calves may be exhibited at the fair. Only one calf will be eligible for a trophy. Calves identified as Bottle-Bucket calves may only be shown in Bottle-Bucket Classes.
5. Class is open to any heifer or male calf born between January 1 and April 30 of current year.
6. A male Bottle Bucket calf may remain a bull but will not be eligible for any return Bottle Bucket classes the following year unless it has been made a steer.
7. Breed of calf can be beef, dairy or crossbred.
8. If purchased, the calf must be purchased and in possession of member within two weeks of birth.
9. Calf must be bucket or bottle fed (no nursing permitted after purchase).
10. Calves will be shown at halter using beef showmanship.
11. Entries will be weighed on fair livestock scale during fair weigh-in.
12. Classes will be determined by the Superintendents depending on number of entries. Classes will be

divided by age of member.

13. The fitting and showing of the calf should be according to beef showmanship guidelines with emphasis on what the member has learned.
14. Members have the option to keep animals for breeding heifer, market steer or market heifer class in the following year.
15. No show sticks or brushes in show-ring on Bottle-Bucket calf classes.
16. The judge will select a champion and reserve champion for each age division.
17. 4-H members must wear a 4-H shirt during interview.
18. Evaluation of the project will be based on:
  - a. Record Evaluation..... 200 points
  - b. Interview with Committee....200 points
  - c. Show ring Evaluation.....100 pointsTotal Possible Points.....500 points
19. There will not be a special showmanship class for Bottle Bucket because it is already included in the point system.

### **Junior Exhibitors**

**Class 20701** - Calves born between January 1 and March 1 of current year shown by Junior members

**Class 20702** - Calves born between March 2 and April 30 of current year shown by Junior members

### **Intermediate Exhibitors**

**Class 20801** - Calves born between January 1 and March 1 of current year shown by Intermediate members

**Class 20802** - Calves born between March 2 and April 30 of current year shown by Intermediate members

### **Senior Exhibitors**

**Class 20901** - Calves born between January 1 and March 1 of current year shown by Senior members

**Class 20902** - Calves born between March 2 and April 30 of current year shown by Senior members

## **BOTTLE BUCKET SHOW ORDER**

1. Clover Kids Bottle Calf Show
2. Senior 4-H Exhibitors
3. Intermediate 4-H Exhibitors
4. Junior 4-H Exhibitors

## **4-H / FFA DAIRY CATTLE**

*General rules, regulations & health requirements apply .*

1. A member cannot exhibit more than six animals in this division with a maximum of two per class.
2. Purebred and grade animals are shown together.
3. Classes to be set by age only.
4. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by June 9.

### **Dairy Heifers**

**Class 21101** - Jr. Heifer Calf

*Born 12/1/2021 or after*

**Class 21102** – Sr. Heifer Calf

*Born 9/1/2021-11/30/2021*

**Class 21103** – Jr Yearling Heifer

*Born 3/1/2021-8/31/2021*

**Class 21104** – Sr. Yearling Heifer

*Born 9/1/20—2/28/21*

### **Dairy Cow**

**Class 21201** - 2 Year Old Cows

*Born 9/1/19 – 8/31/20*

**Class 21202**– 3 Year Old Cows

*Born Before 9/1/2019*

## **DAIRY COW SHOW ORDER**

1. Calves
2. Yearlings
3. Cows
4. Champion Drive
5. Showmanship

## **4-H / FFA DAIRY & HOBBY GOATS**

*General rules, regulations, and health requirements apply .*

1. A member cannot exhibit more than a total of six animals with a maximum of two per class.
2. Classes are limited to does only - NO BUCKS.
3. Does over 24 months of age and never freshened cannot be shown.
4. Dairy Goats in milk must be milked out after show.
5. All dairy goats may be hornless or have horns.
6. All sexually intact goats that are housed with sheep

- must have individual scrapie flock of origin ID tag.
7. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by June 9.
  8. Goats must be disbudded/dehorned only if going to State Fair.
  9. Must have coats cleaned and show clipped, hooves properly trimmed and filed.
  10. Must be shown with collar.

## **HOBBY GOATS      Class 22001**

### **JUNIOR DOES (DAIRY)**

Under 24 months of age not in milk or ever freshened.

**Class 22101** – Suckling Kids 8 weeks & Under  
(either sex)

**Class 22102** – Under 4 Months

**Class 22103** – 4 Months & Under 8 Months

**Class 22104** – 8 Months & Under 12 Months

**Class 22105** – 12 Months & Under 24 Months

### **SENIOR DOES (DAIRY)**

In Milk or have freshened

**Class 22201**– 24 Months & Under

**Class 22202**– 24 Months & Under 36 Months

**Class 22203**– Over 36 Months

## **DAIRY GOAT SHOW ORDER**

1. Hobby Goat
2. Junior Does
3. Champion Junior Doe
4. Senior Doe
5. Champion Senior Doe
6. Supreme Champion
7. Showmanship (Senior, Intermediate, Junior)

## **4-H/ FFA MEAT GOATS**

*General rules, regulations & health  
requirement apply.*

1. Market does and wethers must have been born between August 1, 2022 and April 1, 2023.
2. All meat goats (market and breeding) will be shown according to weight.
3. Goats must be disbudded /dehorned only if going to State Fair.
4. Wethers are to be clipped short before coming to fair. Does & Billys must have coats cleaned and show clipped, hooves properly trimmed and filed.

5. Must be shown with collar or halter
6. All market animals must be uniformly clipped with 3/8 inch length of hair or less above the knee and hock joints to include the head, excluding the tail, prior to arrival on the grounds. All goats should arrive to the Fairgrounds clipped and show ready. Trimming is allowed but must arrive fully clipped.
7. Bracing is allowed. However, all goats must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing them on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offenses will result in automatic exhibitor disqualification.
8. Market Meat Goats must weigh a **minimum of 40 pounds** at show time. All meat goats will be weighed before being allowed to enter show ring. Wethers will be weighed at sheep weigh in.
9. No icing or cold sleeves will be permitted.
10. Any evidence of foot rot, sore mouth, breathing problems, pink eye, open sores or any other contagious disease will eliminate the animal from the show. All sexually intact goats that are housed with sheep must have an individual scrapie flock of origin ID tag.
11. Proof of Identification will be verified at entry day.
12. A member cannot exhibit more than a total of six animals.
13. Market Does will be subject to same rules as Market Wethers. If less than three Market Does are brought to the fair, they will show with Market Wethers.
14. Champion Market Doe and Wether will show against each other for Grand Champion Market Goat.
15. Weigh-in is in April. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by June 10.
16. Pygmy goats may not be entered.
17. Meat goats will show after the sheep show.
18. Classes will be broken out according to age/weight of animal depending on number of entries.
19. Superintendent will combine classes in the event that there are less than three entries per class.

## **BREEDING DOES**

## **Class 23101**

*\*All Breeding Meat Goats will be shown according to weight.*

## **BUCKS**

## **Class 23201**

*\*All Breeding Meat Goats will be shown according to weight.*

## **MARKET DOES**

## **Class 23301**

## **MARKET WETHER**

## **Class 23401**

## **FARM RAISED GOAT**

## **Class 23501**

1. Goats entered in this class are not eligible to compete in other market or breeding divisions.
2. Champion Farm Raised will compete for Overall Grand Champion.
3. 3. Goats must be weighed and identified at weigh-in and designated for the Farm Raised Class. The goat is not eligible to change to another class.
4. 4. The goat must have been born on the exhibitor's family farm and the exhibitor and/or family must have owned the Nanny at time of kid's birth.

## **CARCASS GOAT**

## **Class 23601**

1. Each exhibitor will be allowed at least one (1) market goat (weather or doe) in the Carcass goat class.
2. Additional animals may be scanned via ultrasound at the exhibitor's expense.
3. Placing is determined using ultrasound method.
4. Results will be released during the Goat Show.

## **BOTTLE GOATS**

*General rules, regulations, health requirements apply.*

1. Open to all 4-H and FFA members (Grades 4-12).
2. Bottle Goat record form packet may be picked up at the Jefferson County Extension Office.
3. Class is open to any newborn or orphan male or female goat, born between January 1 and the date of the April weigh-in of the current year.
4. Will be tagged at April weigh-in. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by Fair Entry Deadline
5. Male goats must be castrated by April weigh-in date.
6. 4-H'er may identify and ear-tag up to three bottle goat at the April weigh-in. Only one bottle goat may

be exhibited at the fair.

7. Kids need to be separated from mother within 48 hours of birth. No nursing permitted after 48 hours.
8. Kids identified in the Bottle Goat Project may not be shown in the Market Goat Class.
9. Members may keep female Bottle Goat and exhibit the following year in the Return Bottle Nanny Class.
10. Entries will be weighed at fair weigh-in.
11. Classes will be divided by age of exhibitor and weight of the goat; determined by superintendents.
12. The fitting and showing of the lambs should be according to goat guidelines with emphasis on what the member has learned.
13. Evaluation of the project will be based on:
  - a. Record Evaluation..... 200 points
  - b. Interview with Committee...,200 points
  - c. Show ring Evaluation.....100 pointsTotal Possible Points.....500 points
16. There will not be a special showmanship class for Bottle Lambs. It's already included in the point system.

**Class 237301 - Bottle Goat**

**Class 237401 - Return Bottle Goat**

### **MEAT GOAT SHOW ORDER**

1. Breeding Does
2. Bucks
3. Farm Raised
4. Market Does
5. Wether
6. Grand Champion Market Goat
7. Carcass and top rate of gain
8. Showmanship (Senior, Intermediate, Junior)
9. Clover Kids Bottle Goat
10. 4-H/FFA Bottle Goat
11. 4-H/FFA Return Bottle Goat

### **4-H / FFA LLAMAS**

#### **Class 47001**

1. Llamas must be females or cut males under 1 year old.
2. Llamas must be broke to lead.
3. Llamas will be housed in the dairy barn.
4. Exhibitors may need to cut animal's teeth prior to fair. (Ruling to follow Iowa State Fair and



suggestions of superintendents)

5. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by Fair Entry Deadline.

## **4-H / FFA SHEEP**

*General rules, regulations & health requirement apply.*

1. All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA. To register, call 1-866-USDA-TAG
2. Weigh-in is in April. All animals will be tagged at April weigh-in. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by Fair Entry Deadline.
3. Champion and Reserve Champion of each division will show for Grand Champion Market Lamb.

## **PUREBRED LAMBS**

1. Lambs entered in purebred classes cannot be shown in market lamb division.
2. Purebred entries will be shown by breed.

**Class 25101** - Purebred Ram Lamb (1 entry limit)

**Class 25102** - Purebred Ewe Lamb (2 entry limit)

**Class 25103** - Purebred Yearling Ewe (2 entry limit)

**Speckled Face Qualification** - The speckled face division for both market and breeding lambs must have speckles on TWO of the three areas: face, ears and legs. Color must be at least 1/3 of that area. The face will include the top of the poll down to the nose (see picture to the right). Leg wool and wool caps are not considered part of the 1/3 coloring; hair color only is allowed. This judgement will be made at the scale. Within face color category lambs will be divided into weight divisions.



## **COMMERCIAL LAMBS**

*Limit of 1 entry per class*

**Class 25111**—Ewe Lamb

**Class 25112** —Ewe Lamb Speckled Face

**Class 25113** —Ewe Lamb Natural

*Natural Sheep are uniformed colored (non white)*

**Class 25114** —Hair Ewe Lamb

**Class 25115**—Yearling Ewe

**Class 25116** —Yearling Speckled Face

**Class 25117** —Yearling Natural Sheep

*Natural Sheep are uniformed colored (non white)*

**Class 25118** —Yearling Hair Sheep

## **MARKET LAMBS**

1. Market lambs must be shorn to exhibit.
2. Market lamb entries open to either ewe or wether lamb born after January 1, 2022.
3. Lambs will be divided into classes by weight at the discretion of the superintendent.
4. Commercial ewes cannot be shown as individual market lambs or in the pen of three.
5. Any animal below minimum weight of 90 pounds at fair weigh-in will automatically go into the Market Feeder Lamb Class.
6. An exhibitor may weigh no more than fifteen lambs at the April weigh in, but can only exhibit up to 9.
7. Individual market lamb classes (25201, 25202, 25203, 25204) are limited to three entries per class.
8. Pen of Three classes (25211, 25212, 25213) are limited to one entry (3 lambs) per class.
9. Market Class will not be separated out in males and females.

**Class 25201** —Individual Market Lamb

**Class 25202** — Individual Market Lamb Speckled face

**Class 25203** —Individual Market Lamb Natural

*Natural Sheep are uniformed colored (non white)*

**Class 25204** —Individual Market Lamb Hair Sheep

**Class 25211** —Pen of three market

**Class 25212** —Pen of three market Speckled face

**Class 25213** —Pen of three market Hair sheep

## **MARKET FEEDER LAMBS**

1. Any animal below minimum weight of 90 pounds at fair weigh-in will automatically go into the Market Feeder Lamb Class.
2. Animals shown in the feeder class will not be eligible for grand champion.

**Class 25221**—Market Feeder Lamb

**Class 25222**—Market Feeder Pen

## **FARM RAISED LAMB**

## **Class 25301**

1. Sheep entered in this class are not eligible to compete in other market or breeding divisions.
2. Champion Farm Raised will compete for Overall Grand Champion.
3. Sheep must be weighed and identified at weigh-in and designated for the Farm Raised Class. The goat is not eligible to change to another class.
4. The Sheep must have been born on the exhibitor's family farm and the exhibitor and/or family must have owned the Dam at time of kid's birth.

## **CARCASS LAMB**

## **Class 25401**

1. Each exhibitor will be allowed at least one (1) market lamb (weather or ewe) in the Carcass lamb class.
2. Additional animals may be scanned via ultrasound at the exhibitor's expense.
3. Placing is determined using ultrasound method.
4. Results will be released during the lamb Show.

## **BOTTLE LAMBS**

*General rules, regulations, health requirements apply.*

1. Open to all 4-H and FFA members (Grades 4-12).
2. Bottle Lamb record form packet may be picked up at the Jefferson County Extension Office.
3. Class is open to any newborn or orphan male or female lamb, born between January 1 and the date of the April weigh-in of the current year.
4. Will be tagged at April weigh-in. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by Fair Entry Deadline.
5. Male lambs must be castrated and have tail docked by April weigh-in date.
6. 4-H'er may identify and ear-tag up to three bottle lambs at the April weigh-in. Only one bottle lamb may be exhibited at the fair.
7. Bottle Lambs will be ear-tagged at April weigh-in with a different colored ear-tag than the Market Lamb ear-tag.
8. Lambs need to be separated from mother within 48 hours of birth. No nursing permitted after 48 hours.
9. Lambs identified in the Bottle Lamb Project may not be shown in the Market Lamb Class.
10. Members may keep female Bottle Lambs and

exhibit the following year in the Return Bottle Ewe Class.

11. Entries will be weighed at fair weigh-in.
12. Classes will be divided by age of exhibitor and weight of lambs; determined by superintendents.
13. The fitting and showing of the lambs should be according to sheep guidelines with emphasis on what the member has learned.
14. Lambs must be shorn at least two weeks prior to show.
15. Evaluation of the project will be based on:
  - a. Record Evaluation..... 200 points
  - b. Interview with Committee...,200 points
  - c. Show ring Evaluation.....100 pointsTotal Possible Points.....500 points
16. There will not be a special showmanship class for Bottle Lambs. It's already included in the point system.

**Class 255301 - Bottle Lamb**

**Class 255401 - Return Bottle Ewe**

### **SHEEP SHOW ORDER**

1. Purebreds – Ram and Ewes
2. Yearling Commercial Ewes
3. Commercial Ewe lambs
4. Champion Commercial Ewe
5. Farm Raised
6. Individual Market Ewes & Wethers
7. Champion Individual Market Lamb
8. Pen of Three (3) Market Lambs
9. Champion Pen of Three (3) Market Lambs
10. Champion Feeder Pen
11. Carcass and top rate of gain
12. Showmanship (Senior, Intermediate, Junior)
13. Clover Kids Bottle Lamb
14. 4-H/FFA Bottle Lamb
15. 4-H/FFA Return Bottle lamb

### **4-H / FFA SWINE**

*General rules, regulations, health requirement apply.*

1. Pigs must have been farrowed after December, 1 2022. Any breed or cross may be shown.
2. Pen of three consists of three market pigs, either sex.
3. ALL PIGS MUST HAVE BEEN EAR-TAGGED WITH THE COUNTY 4-H OR FFA TAG & ENROLLED AT THE MARCH SWINE ID DAY.

4. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by Fair Entry Deadline.
5. An exhibitor may tag a maximum of ten pigs at the March swine identification day.
6. Market exhibitors are required to nominate one pig for the carcass class. This pig will be eligible to compete in carcass class and other classes. See Carcass rules for more information.
7. An exhibitor may show up to 6 pigs if one is a purebred. Registration for the purebred pig(s) must be presented at the fair weigh in. If an exhibitor has no purebreds, a maximum of 5 pigs may be exhibited at the fair.
8. It is strongly recommended that all pigs to be exhibited at fair are vaccinated with a "flu" vaccine at least three weeks before fair.
9. All clipping should be done before pigs arrive on fairgrounds. Pigs are not to be clipped on the grounds. It is recommended that pigs are not clipped shorter than 1/2 inch because of Quality Assurance concerns at slaughter.
10. Pigs showing in the market classes will not be eligible to be shown in the breeding classes and vice versa.
11. Minimum weight for individual market pigs at fair weigh-in is 200 pounds. If an animal is brought to the fair weighing less than 200 pounds it will be automatically dropped to a red ribbon, allowed to show, but it will **not** be eligible to be sold.
12. Need at least three of breed to make a Purebred Breeding Gilt class and a Purebred Market Hog (Barrows and Gilts) class. Less than three of breed will show All Other Breeds (AOB).
13. Crossbred Market Barrows & Gilts will show separately. Total of 3 entries allowed for individual crossbred market hogs.
14. Champion Market Barrow, Champion Market Gilt and Champion Purebred Market Hog will all compete for Grand Champion Market Hog.
15. State Approved Scales will be used and are final.
16. Fair class weight divisions will be determined by the Superintendents.
17. SHOW DAY - please do not move pigs to and from wash rack after the start of the swine show.

## **BREEDING SWINE**

**Class 26101 - Purebred Breeding Gilt (1 entry)**

**Class 26102** - Commercial Breeding Gilt (1 entry)

### **MARKET SWINE**

**Class 26201** - Crossbred Market Barrow \*

**Class 26202** - Crossbred Market Gilt \*

*\*Crossbred Market Barrows & Gilts: limit of 3 entries total*

**Class 26203** - Purebred Market Hog (1 entry)

**Class 26211** - Market Pen of Three (1 entry)

### **CARCASS**

#### **Class 26221**

1. **Required for market exhibitors.**
2. Exhibitors will nominate one pig to participate in the carcass class. Nomination will be done at the fair weigh-in. The nominated pig can compete in carcass class and other classes.
3. The pig will be scanned for back-fat and loin-eye area on Wednesday at the fair. This data, combined with live weight at entry, will be entered into a pork value matrix developed by Extension specialists. This will determine placings. Ribbons will be awarded to the top ten.
4. \$480 to be prorated to the top ten pigs in the carcass contest as follows: \$75, \$70, \$55, \$50, \$45, \$40, \$40, \$35, \$35, \$35. Sponsored by Jefferson County Pork Producers.
5. Carcass pigs may be either gilts or barrows.

### **HOG SHOW ORDER**

1. Purebred Breeding Gilts
2. Commercial Gilts
3. Purebred Market Hogs
4. Market Barrows
5. Market Gilts
6. Grand Champion Market Hog
7. Pen of Three
8. Champion Pen of Three
9. Carcass
10. Showmanship

### **4-H / FFA HORSE**

*General rules, regulations & health requirements apply.*

1. JEFFERSON COUNTY WILL FOLLOW 4-H RULES AND REGULATIONS FOR EQUINE SHOWS IN IOWA. A current version of this rule book are available in the Extension Office.
2. The Jefferson County fitting rule is in effect for the horse department. (See page 16)

3. Horse measurements and required vet check is performed at the last scheduled horse practice. Attendance is mandatory unless prior arrangements have been made.
4. Identification of animals must be done by May 15 in 4HOnline. Entering animals into classes must be done by Fair Entry Deadline. This is when exhibitors will identify which horse they will be showing in each class and identify which classes they will be exhibiting in for points.
5. Each exhibitor is limited to one horse per CLASS.
6. Exhibitors may identify 5 horses, but may only exhibit 3.
7. Exhibitors may only show in 6 classes for high points, NOT including showmanship, horsemanship, poles and barrels. They may enter other classes, but no points will accumulate.
8. A member must show in a showmanship class and horsemanship class in order to show in any other class.
9. This division is open to 4-H & FFA members who have properly enrolled with their respective club or chapter and are in good standing according to the 4-H Participation Policy of their school and FFA chapter.
10. All 4-H/FFA members who wish to show at the Jefferson County Fair must attend, and bring the horse they intend to bring to fair, to at least **TWO** horse workout practices prior to Fair. All horse project members must have a guardian or parent stay that is 18 years or older.
11. This division will be divided into sections for horses and ponies. Foals must have been born after January 1, 2023. Yearlings must have been born between January 1 and December 31, 2022. Two year olds must have been born between January 1 and December 31, 2021.
12. A horse/pony may only show in one halter class, regardless if it qualifies for more than one.
13. All classes will be shown in the outside show ring weather permitting. This is a decision of the superintendents.
14. NO STALLIONS ALLOWED (other than foals).
15. Members exhibiting in the Performance or Speed Divisions must enter the ring under control and wait until the gate is closed before making their run.

Members will also DISMOUNT before they leave the arena.

16. No assistance is allowed to approach or enter the ring. If any assistance, including but not limited to being led by any person, led or pushed by another horse, is given, the horse and rider will be disqualified.
17. Judging will be placed as purple, blue, red or white.
18. A separate entry is required for each class entered.
19. **Horse Helmet Rules:** All 4-H and FFA youth must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved protective head gear when mounted and riding in any 4-H horse riding activity. Jefferson County Fair, Iowa State Fair and Iowa State University make no representation or warranty, express or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear as all equestrian sports involve inherent dangerous risk and as no helmet can protect against all foreseeable injuries.
20. All classes will be judged at age levels (Junior, Intermediate, and Senior). Age levels will enter the ring separately unless there are not enough entries at which time the age levels will enter the ring together, but judged separately.
21. Classes eligible for High Point Senior, High Point Intermediate, and High Point Junior are indicated under each division.
22. All exhibitors will receive three calls to get to the ring for the next class. Exhibitors must be ready to enter the ring at the final call.
23. When exhibitors enter the ring and the gate is closed, the class is closed judging will begin.
24. All dogs must be on kept on leashes at all times.
25. No alcoholic beverages allowed on show grounds.
26. No double riding will be allowed at any time!
27. This is a haul in, haul out show.
28. Revisions to high point system: Halter classes will no longer automatically be included in the high points but can be chosen by the exhibitor as part of their high point selections. Speed classes will no longer be an option for the high point selections as there is a separate award for Speed.
29. Guidelines to sharing a horse: 4-hers may enter the same horse in county classes shared by immediate



family. Immediate family being siblings or step-siblings. A shared horse can be entered ONE time into the following disciplines by ONE 4-Her: Halter, Cowgirl Queen Contest, Walk/Trot, Western Pleasure, Ranch Western Pleasure, Ranch Riding, Hunter Under Saddle, Hunt Seat Equitation, and Driving.

### **General Appearance of Exhibitor**

1. Exhibitor should wear attire appropriate to match the breed of their horse (i.e., Western or English).
2. A white shirt with long sleeves, a collar (band, stand up, tuxedo, etc.) and shirttail to be tucked in pants in all classes. The following is prohibited: personalized logos or embroidery, zippers, sheer or lace fabric, embellishments or bling of any kind, including, but not limited to sequins, rhinestones, chains, etc.
3. Failure to wear appropriate attire will result in dropping of a ribbon group.
4. 4-H armbands must be worn on the upper left arm or a chevron can be worn on the upper left chest. Failure to do so will result in disqualification.
5. Chaps, spurs, ball caps, tank tops, T-shirts, or jersey-type shirts ARE NOT to be worn. (In certain classes, spurs, crops and bats are permissible. Spurs must be dull and the rowels free-moving. Please refer to the "4-H Rules and Regulations for Equine Shows in Iowa").
6. In timed events, riders are allowed to wear knee and leg protection at their own discretion.

### **Western Attire**

1. Dark blue jeans without holes must be worn. A belt is required.
2. Western boots must be worn. Fashion heels are prohibited.
3. In Western halter and showmanship classes, the exhibitor is expected to wear a cowboy hat.

### **English Attire**

1. Hunt seat type helmet must be worn.
2. Exhibitors must wear hunt coats of traditional colors such as navy, dark green, gray, black or brown.
3. Breeches (or jodhpurs) are to be of traditional shades of buff, khaki, canary, light gray or rust.
4. Shirts with tie or choker are preferred.

5. Hair must be neat and contained (as in net or braid).
6. Exhibitors must wear high English boots or paddock (jodhpur) boots of black or brown.

### **HALTER DIVISION**

**Class 30101 - Miniature Horse (34 inches & under)**

**Class 30102 - Pony Mares (35-56 inches)**

**Class 30103 - Pony Geldings (35-56 inches)**

*Next three classes will mature to 14.1 & over (57 inches & over):*

**Class 30104 - Horse Foals \***

**Class 30105 - Horse Yearlings \***

**Class 30106 - 2 Year Old Horse \***

*Next four classes are for Quarter Horses/Stock Type:*

**Class 30107 - Horse Mares 3-7 Years of Age**

**Class 30108 - Horse Mares 8 Years & Above**

**Class 30109 - Horse Geldings 3-7 Years of Age**

**Class 30110 - Horse Geldings 8 Years & Above**

*NOT Quarter Horses/Stock Type:*

**Class 30111 - All Other Breeds\***

**\*County Only Class. Unavailable at Iowa State Fair.**

**Classes 30101-30111 can be included in calculations for High Point**

### **SHOWMANSHIP**

*Showmanship is required of all participants.*

**Class 31101 - Senior Showmanship**

**Class 31102 - Intermediate Showmanship**

**Class 31103 - Junior Showmanship**

### **COWGIRL QUEEN CONTEST**

*Age determined as of January 1 of current year.*

**Class 31201 - Senior Division (ages 16-26)**

**Class 31202 - Junior Division (ages 10-15)**

For a list of rules: <https://www.iowastatefair.org/participate/competition>

### **PLEASURE & EQUITATION DIVISION**

*Classes 31301 - 31308 can be included in the calculations for the High Point.*

**Class 31301 - Walk/Trot - Pony**

**Class 31302 - Walk/Trot - Horse**

**Class 31303 - Pony Pleasure (English or Western)  
(Pony Only)**

**Class 31304 - Western Pleasure (Horse Only)**

**Class 31305 - Ranch Horse Western Pleasure**

*(Horse Only)*

**Class 31306 - Ranch Riding** *(Horse Only)*

**Class 31307 - Hunter Under Saddle** *(Horse Only)*

**Class 31308 - Hunt Seat Equitation** *(Horse & Pony)*

*Horsemanship REQUIRED of all participants.*

**Class 31309 - Horsemanship Senior \***

**Class 31310 - Horsemanship Intermediate \***

**Class 31311 - Horsemanship Junior \***

## **PERFORMANCE DIVISION**

*All classes in the Performance Division can be included in the calculations for the High Point.*

**Class 31401 - Driving - Pony\***

**Class 31402 - Driving - Horse\***

**Class 31403 - Driving - Draft\***

**Class 31404 - Trail - Senior**

**Class 31405 - Trail - Intermediate**

**Class 31406 - Trail - Junior**

**\*County Only Class. Unavailable at Iowa State Fair.**

## **SPEED DIVISION**

*All classes in the Speed Division can be included in the calculations for the High Point, besides 31502 Pole Bending and 31504 barrels. Those 2 classes are calculated for the Speed Buckle award only.*

Exhibitors may only enter in one pole bending class (31501 **OR** 31502) and only one barrels class (31503 **OR** 31504).

**Class 31501 - Pole Bending (Trot)\***

**Class 31502 - Pole Bending**

**Class 31503 - Barrels (Trot)\***

**Class 31504 - Barrels**

**Class 31505 - Plug Race\***

**Class 31506 - Flag Race**

**\*County Only Class. Unavailable at Iowa State Fair.**

**Horse Show will be in the order of the Fair Book.**

## **4-H / FFA RABBIT**

*General rules, regulations and health requirements apply.*

1. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by Fair Entry Deadline.
2. Each exhibitor must furnish own carrying hutches/ cages. Carrying cages are not to remain in

exhibition building, but are needed on show day.  
Exhibition hutches and cages are provided.

3. It's the exhibitor's responsibility to bring necessary equipment needed to provide protection from the sun for the rabbits during the early evening hours.
4. There is a maximum total limit of 16 entries. Pen of 3 counts as one entry. The Single Fryer counts as one entry.
5. Any of the recognized rabbit breeds listed on the following website may be exhibited: <https://arba.net/recognized-breeds/>. Please check the website to ensure your breed is recognized.

## **LARGE BREEDS**

**Class 27101 – Senior Buck (8 months and up)**

**Class 27102 – Senior Doe (8 months and up)**

**Class 27103 - Intermediate Buck (6-8 months)**

**Class 27104 – Intermediate Doe (6-8 months)**

**Class 27105 – Junior Buck (3-6 months)**

**Class 27106 – Junior Doe (3-6 months)**

**Class 27107 – Pre-Jr. Buck\* (0-3 months)**

**Class 27108 – Pre-Jr. Doe\* (0-3 months)**

\*Pre-Jr. Classes are to be judged primarily for meat and fur qualities. It is also to teach members how to cull young stock. These lots are not eligible to compete for champion. This is strictly an educational class.

## **SMALL BREEDS**

**Class 27201 – Senior Buck (8 months and up)**

**Class 27202 – Senior Doe (8 months and up)**

**Class 27203 - Junior Buck (under 8 months)**

**Class 27204 – Junior Doe (under 8 months)**

## **MARKET RABBITS**

1. Market pen consists of (3) three rabbits.
2. Market rabbits cannot be over 90 days of age.
3. Market pen rabbits cannot weigh over five (5) pounds.

**Class 27001 - Market Pen of Three**

**Class 27002 - Single Fryer**

## **4-H / FFA POULTRY**

*General rules, regulations & health requirements apply.*

1. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by Fair Entry Deadline.
2. Limit of 3 entries per class, with exception of pens of three classes which are limited to one entry.
3. Limit 3 entries per single entry classes.
4. Classes for exotic, hobby chickens will be determined by breed.

### **Class 24001 - Production Pen of 3 - layers only**

Birds must be of the same breed under 120 days old and cannot be laying eggs.

### **Class 24002 - Production Pen of 3—Layers only**

All Hens, Birds must be of the same breed over 120 days old and be laying eggs. Not shown the previous year.

### **Class 24003 - Return Production Pen of 3 - all hens**

This class is for production birds that were shown the previous year.

### **Class 24004 - Meat Pen of 3**

All roosters or all pullets - No mixed sex.  
(8 weeks or under)

*Paris: you must have a pair (1 male and 1 female) in which both the male and female meet the class qualifications.*

### **Class 24005 -Exotic, hobby chickens-Large breeds**

### **Class 24006 -Exotic, hobby chickens-Small breeds**

### **Class 24201 - Ducks**

### **Class 24301 - Geese**

### **Class 24401 - Turkeys**

### **Class 24501— Pigeons**

### **Class 24601 - Pea fowl - Guineas, Peacocks**

### **Class 24701 - Game Birds - Pheasants, Chukar, Quail, Partridge**

*Single Entries Class. Can be male or females.*

### **Class 24007 -Exotic, hobby chickens-Large breeds**

### **Class 24008 -Exotic, hobby chickens-Small breeds**

### **Class 24202 - Ducks**

### **Class 24302 - Geese**

### **Class 24402 - Turkeys**

### **Class 24502— Pigeons**

### **Class 24602 - Pea fowl - Guineas, Peacocks**

## **Class 24702 - Game Birds - Pheasants, Chukar, Quail, Partridge**

### **Egg Quality Class**

1. Each exhibitor is limited to two entries in each class.
2. Eggs entered must be produced by his or her own flock.
3. All eggs shall be properly cleaned, dried and in a carton (dozen). Any entry that is dirty or has an odor shall be disqualified.
4. Judges reserve the right to move eggs from one class to another when they have been entered in the wrong class according to class definitions.
5. The eggs are judged by weight, uniformity of color, uniformity of shape and shell texture.
6. Judges criteria based on his or her own point system.

**Class 24801**—White—as close as reasonably possible to white

**Class 24802**—Brown—as close as reasonably possible, including dark and light brown. Creams and beiges are classified as pastel.

**Class 24803**—Pastels—includes Blue, Greens, Pink, Beige, and Cream.

**Class 24804**—Bantams—Weight criteria does not apply

**Egg Quality class will kick-off the Poultry Show**

## **4-H / FFA DOG**

*General rules, regulations & health requirements apply.*

1. Members must attend at least two Dog Practices prior to county fair to be eligible to compete.
2. Dogs must present a rabies certificate in person or by e-mail to dog project leader or County Youth Coordinator by the first scheduled dog class/ practice even if the exhibitor is not planning to attend the first practice. An exception will be if dog is not old enough to receive rabies at the time of the first class but they are still to check in with the leader that they plan to attend as soon as rabies can be given. Must provide proof of rabies before first class they attend.
3. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair

Entry must be done by the Fair Entry Deadline.

4. This class is open to all properly enrolled members in the Dog Obedience project.
5. All dogs must be on leash or crated while waiting for their class to be called.
6. Any female in heat may not be shown or come to practice.
7. Dogs are to be shown by the 4-H member.
8. This is not an AKC sanctioned dog show. However, AKC rules have been used as guidelines.
9. An exhibitor may have only one entry in an obedience class.
10. Dogs may be entered in not more than two obedience classes per exhibitor.
11. This is a haul in, haul out show.

## **OBEDIENCE**

### **Class 28001 - Intro**

1<sup>st</sup> year for both exhibitor and dog. Dog must not have earned any obedience title.

Heel & Figure 8 ON Leash	40 pts
Sit for Examination ON Leash	40 pts
Recall (No finish) ON Leash	40 pts
Long Sit (1 min) Handler at end of leash	40 pts
Long Down (1 min) Handler at end of leash	40 pts

### **Class 28002 - Beginners Novice A**

2nd year exhibitor AND 2nd year dog. Exhibitor/dog team may only enter this class for one year. Dog must not have earned any obedience title. Any dog that has earned a 'PCD' level title or higher, before January 1 of current year, is not eligible to enter this class.

Heel ON Leash	40 pts
Figure 8 ON leash	40 pts
Sit for Examination ON leash	40 pts
Sit/stay Handler walks ring Drop leash	40 pts
Recall (No finish) OFF Leash	40 pts

### **Class 28003 - Beginners Novice B**

Either exhibitor or dog with previous training experience, but 1st year for the other team member. Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Any dog that has earned a 'PCD' level title or higher, before January 1 of current year, is not eligible to enter this class.

Heel ON Leash	40 pts
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Figure 8 ON leash	40 pts
Sit for Examination ON leash	40 pts
Sit/stay Handler walks ring Drop leash	40 pts
Recall (No finish) OFF Leash	40 pts

### **Class 28004- Preferred Novice A**

Exhibitor/dog team may enter this class 1 year. Any dog that has earned a 'PCD" level title or higher, before January 1 of current year, is not eligible to enter this class.

Heel & Figure 8 ON leash	40 pts
Stand for Examination Off leash	30 pts
Heel Free Off leash	40 pts
Recall with finish Off leash	30 pts
Stay – Sit or Down, Handler walks ring	30 pts
Sit Stay – Get your Leash	30 pts

### **Class 28005 - Preferred Novice B**

Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Any dog that has earned a 'PCD" level title or higher, before January 1 of current year, is not eligible to enter this class.

Heel & Figure 8 ON leash	40 pts
Stand for Examination Off leash	30 pts
Heel Free Off leash	40 pts
Recall with finish Off leash	30 pts
Stay – Sit or Down, Handler walks ring	30 pts
Sit Stay – Get your Leash	30 pts

### **Class 28006 - Novice A**

Exhibitor/Dog team may enter this class 1 year. Any dog that has earned any 'CD" level title before January 1 of current year is not eligible to enter this class.

Heel on Leash and Figure Eight	40 pts
Stand for Examination	30 pts
Heel Free Off leash	40 pts
Recall with Finish Off Leash	30 pts
Sit Stay – Get Your Leash	30 pts
Group Exercise – Sit & Down Stay	30 pts

### **Class 28007 - Novice B**

Exhibitor/Dog team may enter this class until exhibitor has received a qualifying score. Any dog that has earned any 'CD" level title before January 1 of current year is not eligible to enter this class.

Heel on Leash and Figure Eight	40 pts
Stand for Examination	30 pts
Heel Free Off leash	40 pts
Recall with Finish Off Leash	30 pts



Sit Stay – Get Your Leash	30 pts
Group Exercise – Sit & Down Stay	30 pts

### **Class 28008 - Graduate Novice A**

**This class is for exhibitor/ dog team that is just beginning dumbbell work.**

Exhibitor/Dog team may enter this class 1 year.

Exhibitor must provide their own dumbbell for this class. Dog must not have earned any “CDX” level titles.

All OFF Leash.

Heel free & Figure 8	40 pts
Drop on Recall	40 pts
Dumbbell Recall	30 pts
Dumbbell Recall over High Jump	30 pts
Recall over broad Jump	30 pts
Stand/Stay—Get your Leash	30 pts

### **Class 28009 - Graduate Novice B**

Exhibitor/Dog team may enter this class until exhibitor has received a qualifying score. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any “CDX” level titles. All OFF Leash.

Heel free & Figure 8	40 pts
Drop on Recall	40 pts
Dumbbell Recall	30 pts
Dumbbell Recall over High Jump	30 pts
Recall over broad Jump	30 pts
Stand/Stay—Get your Leash	30 pts

### **Class 28010 - Open**

No limit to number of years of experience for exhibitor/ dog team. Exhibitor must provide their own dumbbell for this class. All OFF Leash.

Heel Free & Figure 8	40 pts
Command Discrimination (Stand, Down, Sit)	30 pts
Drop on Recall	30 pts
Retrieve on flat	20 pts
Retrieve Over High Jump	30 pts
Broad Jump	20 pts
Stand Stay—Get Your Leash	30 pts

### **HANDLING**

1. The exhibitor is limited to one entry.
2. The handler ages are “by grade”
3. In order to exhibit in handling classes, you must also enter and exhibit in an obedience class.

**Class 28101 - Junior Novice-** Junior Handler (4th, 5th & 6th) in first year of handling training.

**Class 28102 - Intermediate Novice-** Intermediate handler (7th, 8th & 9th) in first year of handling training.

**Class 28103 - Senior Novice-** Senior handler (10th, 11th & 12th) in first year of handling training.

**Class 28104 - Junior Graduate Novice -** Junior handler (4th, 5th & 6th) in second year of handling training.

**Class 28105 - Intermediate Graduate Novice -** Intermediate handler (7th, 8th & 9th) in second year or beyond of handling training.

**Class 28106 - Senior Graduate Novice -** Senior handler (10th, 11th & 12th) in second year or beyond of handling training.

## **Dog Agility**

## **Class 28107**

### **Agility Class Rules:**

1. Exhibitor and dog must also participate in dog obedience in the current fair season.
2. Dog must have shown in first year 4-H/FFA dog obedience prior to this year.
3. Vaccination requirements are the same as obedience.
4. Dog may not be pregnant or nursing puppies at the time of practice or competition. Females in season may not be shown.
5. Dogs must have a buckle collar or slip collar - no chains, tags or attachments on collar.
6. All exhibitors are strongly encouraged to consult their veterinarian before beginning agility training to be sure that there are no problems such as hip dysplasia, disc problems, overweight, etc.
7. Any breed or mixture of breeds and any size dog is allowed to show.
8. Handler must have complete control over their dog at all times. This is at the discretion of the dog project superintendent and/or judge.
9. Dogs 18 months and younger and 7 years and older are encouraged to jump at least one height lower than measured jump height.

10. Dogs are not allowed to mark (urinate or defecate) on equipment. Keep control and an eye on your dogs. If this happens two times, that dog will not be allowed to continue with training.

### **Class Jump Height**

4" class - For dogs up to 10" at the shoulder

8" class- For dogs greater than 10" and up to 14" at the shoulder

12" class- For dogs greater than 14' and up to 18" at the shoulder

16" class - For dogs greater than 18" at the shoulder

### **Classes**

JTT (Jumps, Tunnels, Table)

Only equipment will be jumps, table and tunnels. A total of 7-10 obstacles and a course time of 60 seconds. Beyond 60 seconds, a time penalty will be assessed as described in the scoring section.

### **Standard Agility**

Only equipment will be A-frame, 6 weave poles, jumps, tunnels, and table. A total of 10-15 obstacles and a course time of 75 seconds. Beyond 75 seconds, a time penalty will be assessed as described in the scoring section.

### **General Course Information**

1. The course will be clearly marked with a start/finish line.
2. A dog's time starts whenever any part of the dog crosses the start line. Its time will end when any part of the dog crosses the finish line.
3. Each obstacle will be marked with a number. Handlers and dogs will be required to follow the course in numerical order.
4. Before the show begins, the handler will be allowed to walk through the course to become familiar with the course. The walk through is restricted to the handlers only and is limited to 10 minutes.
5. Food and toys are not permitted on the course.
6. Handlers are not permitted to have whistles, stopwatches, fanny packs or other training devices on the course.
7. The handler may be on either side of the dog while running the course.

## **Obstacles**

**A-Frame:** Dogs must go up one side touching the contact zone on the up side with any part of one foot and down the other side in the direction designated by the judge. The dog must also touch the contact zone on the down side with any part of one foot prior to exiting the obstacle.

**Weave Poles:** The dogs must enter the weave poles by passing between poles #1 and # 2 from the right to left. They must continue this sequence until they pass the last two poles. Missing one or more will be a 10-point penalty. The dog's left shoulder must enter on the right of the 1st pole.

**Pause Table:** The dogs must pause on the table for 5 seconds in either a sit or a down position, as specified by the judge at the beginning of the competition. The judge will do an oral count and will also give a signal to "Go". If the dog breaks from the sit or down position the judge will stop counting and will only continue the counting when the dog returns to the proper position. When the judge say, "Go", the handler may then release the dog and proceed.

**Open Tunnel:** The dogs must enter the end specified by the judge and exit the other end.

**Bar Jumps:** The dogs must jump over the top bar, without displacing it, in the direction indicated by the judge.

**Tire Jump:** The dogs must jump through the tire opening in the direction indicated by the judge, without knocking the tire/frame over.

## **Scoring for Agility**

1. Each course is worth a maximum 100 points.
2. A penalty consists of the loss of 5-10 points.
3. 10-point penalties (judge holds up two hands) include not making contact in contact zones, not doing the obstacles in proper order or not completing an obstacle, the handler going over the obstacle with the dog, or the dog missing one or more weaves after two attempts. Obstacles may **not** be re-attempted, except the weave poles.
4. If a handler loses control of their dog while on the

- course, it will be considered a 10-point penalty.
5. 5-point penalties (judge holds up one hand) include: knocking down a jump bar, excessively guiding the dog with leash (max of 3 penalties), touching the dog, or touching the obstacle.
  6. Failure to follow the judge's verbal instructions is a 5-point penalty.
  7. Excessive or harsh commands or correction will not be allowed. This will be a 5-point penalty.
  8. The dog/handler team's run will be timed. A 5-point penalty will be given for going over the course time limit and an additional 5 points for each 15 seconds over the course time. After 60 seconds of additional time the handler will be asked to leave the course immediately and will be given a 25-point time penalty and a 10-point penalty for each obstacle not completed.
  9. Refusals or run-by's will not be faulted. A handler may redirect the dog to the obstacle.
  10. The only penalty for breaking a sit or a down on the pause table is the extra time that accumulates when the count stops, and is not resumed, until the dog is back in position.
  11. The contact zone on the A-frame is colored by yellow at the start and end of obstacle
  12. Any dog that commits to a contact obstacle (A-frame) with all four paws must, for safety reasons, continue with the obstacle. whether the obstacle is completed or if the dog jumps off, the dog and handler must go on to the next obstacle and may not attempt that obstacle again.
  13. If the judge determines that a dog is no longer working with the handler, the team will be excused from the course. No score will be given. (DQ)
  14. Un-sportsman-like conduct will not be tolerated. This will be a disqualifying penalty and the handler and the dog will be excused from the competition with a DQ.
  15. If the dog urinates or defecates in the ring (from the time it enters until it leaves the ring), the dog and handler will be disqualified from the class with a DQ.
  16. In the case of a tie in total points, the fastest time will win.

## **4-H / FFA PETS**

*General rules, regulations & health rules apply.*

1. Limit of 2 entries.
2. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by Fair Entry Deadline.
3. Exhibitor must furnish own coop or cage.
4. Animals exhibited in in this department may not be exhibited in any other department.
5. Entries are to be brought to fairgrounds on day of exhibition and taken home after completion of judging.

### **Class 35001 - Pets**

## **4-H / FFA CAT SHOW**

*General rules, regulations & health requirements apply.*

1. Identification of animals must be done in 4HOnline by May 15th. Entering animals in classes in Fair Entry must be done by Fair Entry Deadline.
2. Because of susceptibility to disease no kitten under four (4) months of age on the day of the show will be accepted for competition.
3. **HEALTH REQUIREMENTS:** Cats must have current rabies vaccination certificate. No cat or kitten may enter show if there is any (feline) infections or contagious disease in the household within three weeks prior to show date. It is recommended that your cat or kitten is up-to-date on distemper vaccination.
4. All cats and kittens must have nails clipped. Declawed cats may also enter.
5. Cats and kittens will not be judged with ribbons, collars, or other identifying marks on their necks or bodies.
6. It is recommended that you do not feed your cat during show time. Feed him well in advance of the show.
7. Exhibitors must furnish their own cages and cage coverings. Towels may be held to the cage with some kind of clamp or safety pin and work well as coverings.

### **Kittens 4-8 Months**

#### **Class 37101 - Longhair male**

**Class 37102 - Shorthair male**  
**Class 37103 - Longhair female**  
**Class 37104 - Shorthair female**

**Adults 8 Months & Over**

**Class 37201 - Longhair male**  
**Class 37202 - Shorthair male**  
**Class 37203 - Longhair female**  
**Class 37204 - Shorthair female**

**Purebred Kittens 4-8 Months**

**Class 37301 - Longhair male**  
**Class 37302 - Shorthair male**  
**Class 37303 - Longhair female**  
**Class 37304 - Shorthair female**

**Purebred Adults 8 Mo. & Over**

**Class 37401 - Longhair male**  
**Class 37402 - Shorthair male**  
**Class 37403 - Longhair female**  
**Class 37404 - Shorthair female**

**DOG, CAT, PET SHOW ORDER**

1. Dog Obedience – 4-H & FFA at show area
2. Dog Handling-4-H & FFA at show area
3. Dog Obedience – Clover Kids at show area
4. 4-H & FFA Cats at show area
5. Clover Kids, 4-H, FFA Pets at show area
6. 4-H & FFA Agility @ Horse Arena

**Jefferson County Ultimate  
Showmanship Show**

*General rules, regulations and health requirements apply*

Sunday, June 25 - 11 am in the Show Arena

•Members will have the opportunity to show four species during this show: Sheep, Goats, Swine and Cattle. This show will give members the opportunity to show species that they may not have had the opportunity to show before. It is our hope that this opportunity will spark an interest in another species that they might consider showing in the future.

•You do NOT have to show one of the above listed species to be able to enter the show. Any member who shows in one of the 4-H/FFA Showmanship classes

during the fair will be able to enter this show. (Horse, poultry, and rabbits included)

- If a member is showing one of the four species mentioned above during the 4-H/FFA show, they will show their own animal during this show. If the member does not show one of the above species, they will work with another 4-H/FFA member on borrowing an animal to show.
- It is our hope that we will see 4-H/FFA members mentoring each other prior to the fair and during the fair, teaching each other how to show their animals. Please see the attached rules for further information. If you have any questions regarding this show, please reach out to one of the Showmanship Youth Committee Members: Amy White, Jason Steele, Kelly Collins, Makenna Myers, Wade Stremsterfer, Taryn Reed, Rebecca Clemons, Lillian Buie, Madisyn Woodburn, Emily White, and Samantha Ellefson

## **Show Rules**

- There will be four species shown for the Jefferson County Ultimate Showmanship Show: Sheep, Goats, Swine, Cattle
- Age Divisions – Grades are determined by the 2022-2023 school year:
  - Senior (10<sup>th</sup>-12) grade
  - Intermediate (7<sup>th</sup>-9<sup>th</sup> grade)
  - Junior (4<sup>th</sup>-6<sup>th</sup> grade)
- Any member who receives a showmanship shirt due to entering a 4-H/FFA showmanship class during fair will be able to enter this show. Shirts will be worn during the Ultimate Showmanship Show
- An exhibitor number will be provided for each participant
- This will be a no-fit showmanship show, but all animals should be clean upon entering the show ring.
- During the show the following criteria will be considered in determining the Overall Showman:
- Exhibitor's ability to show and control the animals in the show ring
- Exhibitor's appearance in the show ring
- Exhibitor's attitude toward animals and judge
- The top 5 of each class for each species will be recognized. Exhibitors will receive points based off their placing in each class. The exhibitor with the highest number of points will be the Overall



Showman. If there is a tie in points, the youth with the most 1st place wins will be the winner.

- The Overall Grand and Reserve Showmanship winner will receive an award along with the top 3 in each age division.
- Any member that participated in a showmanship class will be required to attend a mandatory meeting where they will write thank you cards to the sponsors. This will occur 1 hour before the show starts. Please see Fair Schedule for time.
- Show order will be by age division starting with Seniors, Intermediate, then Juniors
- Initial sign-up for the show will occur on Wednesday at livestock checked in. Sign up deadline is 10 am on Sunday 26th. You can sign up by reaching out to a Showmanship Committee Member.

## **4-H CLOTHING EVENTS**

1. No Entry Fee.
2. Limit of one entry in each class.
3. Judging will be held on Monday, June 19 in the Extension Office.
4. Clothing Event registration must be completed by June 9 in Fair Entry.
5. Open to all 4-H members.
6. Clothing Event forms are to be completed and brought with the participant to the judging event along with a color photo of the participant in the outfit.
7. Participants that have completed 9th-12th grade are eligible to compete at the Iowa State Fair Awardrobe Clothing Event, if selected.
8. Each participant must wear their outfit during judging Monday, June 19th.
9. Ribbons will be given at the style show June 22nd, 2:30 pm in the Cambridge Building. Advances to the Intermediate Clothing Event and the Iowa State Fair will also be announced at the style show.
10. Clothing Event entries may be entered as a clothing exhibit in the clothing division at the county fair. If an exhibitor is selected to advance in both divisions for the Iowa State Fair, the member must chose which division will be exhibited at the Iowa State Fair. The item / member may not exhibit in both.
11. Evaluation will be based on:

- ◆ Developing self esteem, posture, poise, & grooming.
- ◆ Clear and effective communication: explains decision making, demonstrate knowledge, has written report carefully prepared.
- ◆ Choosing clothes for appearance: style, becoming colors, design, awareness of current fashion trends, fit and accessories.
- ◆ Choosing clothes for intended purpose, considering costs.
- ◆ Evaluating construction and appearance.

### **FASHION REVUE—Class 121**

1. The purpose of this category is to encourage the sewing of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

### **CLOTHING SELECTION—Class 122**

1. The purpose of this category is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of recordkeeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail

shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues with a total price of over \$15. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member actually selected the item as part of this specific outfit for the stated purpose.

5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

### **\$20 CHALLENGE—Class 123**

1. This category is designed to expand the 4-H'er's shopping experience to shopping venues emphasizing recycling, reducing and reusing. Outfits must be purchased at a garage sale, consignment store, secondhand store, or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling is not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify, but may be entered in Clothing Selection if 4-H'er selected the items to meet a specific purpose/goal.
4. Twenty dollars is the purchase price limit including tax. However, some second hand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will result in a reduced evaluation.
6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments and accessories are not included in the \$15 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that cost less than \$20.

9. The outfit pieces should be purchased to meet the 4-Hers' goal or intended use for the purchased outfit, and the 4-Her should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

### **Innovative Design**

The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.

These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.

The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.

Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.

Consideration is given to originality and innovation.

### **Iowa State Fair 4-H Awardrobe Clothing Event**

The 2023 Iowa State Fair 4-H Awardrobe Clothing Event will be held at the Iowa State Fairgrounds Youth Inn. Event participants selected for the State Fair Awardrobe Clothing Event will receive a packet regarding details, deadlines and what is required.

All Iowa State Fair Awardrobe Clothing Event participants will receive a participation ribbon presented at the public fashion show held at the Iowa State Fair. Special recognition at ISF includes plaques, special awards, and a \$500 scholarship.

## **4-H COMMUNICATIONS**

**PURPOSE:** The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others.

1. No Entry Fee.
2. Limit of one entry in each division.
3. Communication entry deadline is June 9 in Fair Entry.

4. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
5. Educational Presentations and Working Exhibit may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
6. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
7. 4-H'ers who have completed 5th grade through 12th grade in 2023 are eligible to advance to the Iowa State Fair. Exceptions are Extemporaneous Speaking and Share the Fun. See specific rules per class.
8. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
9. ALL participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
10. Each participant will be evaluated by the judge. They will visit with the judge immediately following their presentation or skit.
11. The Communication Event will take place at the Jefferson County Fair on Thursday, June 22nd in Cambridge Building at 2:30.
12. Ribbons will be given and winners announced after all exhibitors have presented/performed.
13. Event participants selected for the State Fair Communications Event will receive a packet at checkout time regarding details, specific dates/times to choose from, deadlines and what is required. PLEASE DO NOT CALL THE IOWA STATE FAIR TO SCHEDULE TIMES. WORK WITH COUNTY 4-H STAFF.

### **EDUCATIONAL PRESENTATIONS—Class 11100**

*Purpose: Educational Presentations provide an opportunity for 4-H'er to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired*

response.

1. Junior presentations must not exceed 15 minutes. Intermediate/Senior presentations must not exceed 20 minutes.
2. Participants must turn in a completed Educational Presentation Report form to the Extension Office by Monday, June 19.
3. 4-H'ers may participate in one Educational Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

### **WORKING EXHIBIT—Class 11200**

*Purpose: Working Exhibits provide an opportunity for 4-H'ers to communicate, interact with and teach an audience in an informal and experiential way.*

1. All participants will be scheduled for a 30-minute period.
2. Participants must turn in a completed Working Exhibit Report form to the Extension Office by Monday, June 19.
3. 4-H'ers may participate in one Working Exhibit per year at the Iowa State Fair.

### **SHARE-THE-FUN—Class 11300**

*Purpose: Share-the-Fun provides an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.*

1. If the act involves a group, at least 80% of the performing group must have completed 5th through 12th grade to be able to advance to the Iowa State Fair.
2. Skits must not exceed 6 minutes in length.
3. Skits, songs, stunts, short one-act plays, dance and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All performers must turn in a completed 4-H Share-The-Fun Report form by Monday, June 19 to the Extension Office to confirm stage setup, music, etc.

### **EXTEMPORANEOUS SPEAKING—Class 11400**

*Purpose: Extemporaneous speaking is to encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a*

*speech, and respond to questions when given a limited amount of preparation time.*

1. Participants must have completed 9th through 12th grade in order to qualify for the Iowa State Fair.
2. Thirty minutes before program, each participant will draw three of the available topics, selecting one to speak on. The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
3. A participant will not be allowed to leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth.
4. Reference materials are to be reviewed by program official. Participant may bring books, magazines or newspaper clippings for reference during the 30 minutes of preparation. Material must be printed & cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program. Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
5. Each speech will be the result of the 4-H'ers own efforts using approved reference material. No other assistance may be provided. Plain 3x5 note cards will be provided for each participant. If notes are used, the 3x5 cards provided must be used in delivering the speech. Only notes made during the preparation period may be used.
6. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. Participant will be shown time cards in an ascending order by the time keeper. Stop will be said at 6 minutes.
7. Participant will be expected to introduce his/her speech by the title only.
8. Participants are not permitted to use any props, gadgets, posters or audio visuals of any sort. A podium will not be available.
9. Speeches will be evaluated using the criteria of: Content related to topic, knowledge of the subject, organization of material, power of expression, voice,

stage presence, general effect and response to questions.

10. A judge's critique/conference with each participant will be included as a part of the program.

## **4-H STATIC EXHIBITS**

### **GENERAL EXHIBIT RULES**

1. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
2. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
3. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
4. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video or audio recording, etc.
5. If the exhibitor chooses a display to illustrate what was learned: Posters may not exceed 24" x 36" in size. (See Classers 10490 & 10530 for smaller requirements) Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
6. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.
7. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/



designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)

8. The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class on 4-H project page at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).
9. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit: (a) What did you plan to learn or do? (What was your exhibit goal(s)?) (b) What steps did you take to learn or do this? (c) What were the most important things you learned? \*Check for additional requirements in exhibit classes for food and nutrition, home improvement, photography, and visual art classes.
10. If audio or visual recordings are to be considered during judging, notation must be made when entering projects in Fair Entry by June 9th.
11. All judges' decisions are final.
12. No entry fees.
13. All exhibits must be tagged with a completed exhibit tag provided by the Extension Office.
14. All exhibits must be prepared by a bona fide 4-H member in Jefferson County, and be an outgrowth of a 4-H project in the current year. If a 4-H goal was set prior to doing a project that was evaluated at school it can be exhibited at the fair.
15. Exhibitors may not exhibit two identical exhibits. A new learning experience or knowledge should be gained from preparing each exhibit.
16. IF AN EXHIBITOR IS ABSENT THE DAY OF CONFERENCE JUDGING, HIS/HER EXHIBIT(S) MAY BE BROUGHT TO THE FAIR BY A FAMILY MEMBER AND WILL BE JUDGED BASED ON THE ABSENT MEMBER'S WRITTEN WORK. Excused absences will be reviewed and determined on a case-by-case basis by the 4-H Youth Committee.

17. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit around the evaluation process.
18. All exhibitors must wear official Jefferson County 4-H t-shirts during conference judging.
19. The building will be closed to the public during judging. Parents or accompanying adults may be in the building during judging, but only the member may be in the official judging area.
20. Exhibits will be evaluated with a blue, red or white ribbon. Green Iowa State Fair Consideration ribbons will be awarded to exhibitors that have completed the 5th thru 12th grade for exhibits evaluated as "outstanding" by the judges. Lavender ribbons will be given to "outstanding" 4th grade exhibits. Exhibits selected for Iowa State Fair will receive purple ribbons.
21. No additional premium money will be given for green, lavender or purple ribbons.
22. Exhibitors who have completed the 5th thru 12th grade will be eligible to exhibit at the Iowa State Fair.
23. Exhibits for the Iowa State Fair will be selected by the judges, from eligible exhibits, following the completion of conference judging. The Exhibit Building will be closed to the public and families while the Iowa State Fair exhibits are being selected.
24. All members selected for the State Fair will receive a packet of information at checkout time regarding how to proceed, deadlines and what is required to exhibit at the Iowa State Fair.
25. The Jefferson County Fair Board & the Jefferson County Extension Staff will use diligence to insure the safety of all articles exhibited, but will not be responsible for damage or loss by fire, theft, etc.
26. Exhibitors should not send small items that have special meaning and historical value as the exhibit or part of an exhibit.
27. All exhibits will be released Sunday, June 25 at 6pm.
28. Outstanding Project Awards are not restricted to State Fair selected items.
29. Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets) to find information about judging criteria for exhibits that they

create from their 4-H project learning.

## **ANIMALS**

### **CLASS 10110 – ANIMAL SCIENCE**

An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine.

Ownership of animal is not required.

### **CLASS 10120 – VETERINARY SCIENCE**

An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

## **AGRICULTURE & NATURAL RESOURCES**

### **CLASS 10210 – CROP PRODUCTION & PLANT SCIENCE**

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

### **CLASS 10220-CONSERVATION, ENVIRONMENT & SUSTAINABILITY**

An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

### **CLASS 10222– ENTOMOLOGY**

An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

### **Class 10224—FISH AND WILDLIFE**

An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT

permitted in taxidermy exhibits.

### **Class 10226—FORESTRY**

An exhibit, including collections, that show learning from participation in a forestry project or program.

### **CLASS 10230 – HORTICULTURE/PLANT SCIENCE**

An exhibit that shows learning about the growth, use and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the Horticulture Dept.)

### **CLASS 10235 – HOME GROUNDS IMPROVEMENT**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

### **CLASS 10240 – OUTDOOR ADVENTURES**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

### **CLASS 10250 —SAFETY & EDUCATION IN SHOOTING SPORTS**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from the arrows.)

### **CLASS 10260 - OTHER AG & NATURAL RESOURCES**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **CREATIVE ARTS**

### **CLASS 10310 - MUSIC**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles, or history.

### **CLASS 10320 – PHOTOGRAPHY**

*Limit of 10 entries*

An exhibit, either photo(s) or an educational display,

that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

### ***Photography Special Rules:***

1. Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.
2. Photographs must be a minimum of 5"x7". Finished size (including mounting/matting) of single photographs may not exceed 11"x14". Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed 1/4" thick.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats, or have matting done professionally.
  - 4-H members are responsible for design decisions such as mounting, matting, color, and size.
  - Framed photographs (including floating frames) will not be judged.
5. A series is a group of photographs [3 to 5] that are related to or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6"x8".
6. Edited photos should include a copy of the photo before edits.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. Photographs depicting unsafe practices or illegal activities will not be displayed.
9. Iowa State Fair 4-H photography exhibitors must use the most current Photo Exhibit Label to provide the required information for photo exhibits.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice versa.

## **CLASS 10340 - CREATIVE PHOTOGRAPHY**

A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

### ***Creative Photography Special Rules:***

1. Photograph/image may be mounted/matted or submitted (uploaded) as a digital image.
2. If mounted, the photograph/image must be mounted on a foam core no smaller than 4" in length or larger than 14" in length.
3. Photographs/Images can be digitally created or from a film negative.
4. Exhibit must have the most current Photo Exhibit Label on the back with the required information for photo exhibits. The exhibit write-up should include additional information about the processes and decisions used to develop the exhibit.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting. Photographs depicting unsafe practices or illegal activities will not be displayed.

## **CLASS 10345 - PHOTOGRAPHY IDEA/ EDUCATIONAL DISPLAY**

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography.

## **CLASS 10540 – DIGITAL STORYTELLING**

(Entries will be entered through Personal Development Class 10540) – An exhibit that demonstrates the application of technology to produce a creative movie/ film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

## **CLASS 10350 – VISUAL ARTS - ORIGINAL ART**

An exhibit that shows learning through creation of original art. Original art is a one of a kind, non replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle (s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

## **CLASS 10355 - VISUAL ARTS - DESIGN, PROCESS, OR TECHNIQUE EXPLORATION**

This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged, or have copyright permission obtained. See Visual Arts Special Rule #5 and #6.

## **CLASS 10360 - VISUAL ARTS - OTHER VISUAL ART IDEAS/TOPICS**

Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc

### ***Visual Arts Special Rules:***

1. Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other

process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets> .

4. If the exhibit is a finished art object, information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at [www.extension.iastate.edu/4h/visual-art](http://www.extension.iastate.edu/4h/visual-art)

## **FAMILY & CONSUMER SCIENCES**

### **CLASS 10410 - CHILD DEVELOPMENT**

An exhibit that shows learning about children. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from the use of the item(s) in the exhibit. Exhibit examples include careers in child development, caring for children with special needs, childcare, growth and development, safety and health, etc.

### **CLASS 10420 - CLOTHING & FASHION - CONSTRUCTED/SEWN GARMENTS & ACCESSORIES**

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.



## **CLASS 10422 - CLOTHING & FASHION - PURCHASED GARMENTS & ACCESSORIES**

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

## **CLASS 10424 - CLOTHING & FASHION - OTHER IDEAS/EDUCATIONAL EXHIBITS**

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

### ***Clothing and Fashion Special Rules:***

1. If the outfit is selected to advance to the Iowa State Fair and the exhibitor is selected to attend the 4-H Awardrobe Clothing Event with the same outfit, the exhibitor will have to choose. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

## **CLASS 10430 - CONSUMER MANAGEMENT**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

## **CLASS 10440 - FOOD & NUTRITION - PREPARED PRODUCT**

An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See *Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide"* at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.

***Display boxes are not allowed for prepared products at the Iowa State Fair.***

## **CLASS 10442 - FOOD & NUTRITION - PRESERVED PRODUCT**

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products

## **CLASS 10445 - FOOD & NUTRITION - EDUCATIONAL DISPLAY**

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning/preparation and service, safety practices, or food preservation. See Food and Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning and service must include a menu.

### ***Food & Nutrition Special Rules:***

Review publication HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for information regarding prepared and preserved food products.

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged, or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged, or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared or preserved food exhibit, including the source of the recipe.
7. Preserved foods must include the Preserved Food

4-H Exhibit Label. Only food processed after August 1, 2022, is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Label for 4-H Exhibits.

8. Preserved foods exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:
10. Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items
11. Cakes, loafs, pies, etc. – one (1) whole product
12. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

### **CLASS 10450 - HEALTH**

An exhibit that shows learning through food choices, safe activities, skills such as first aid and CPR, careers and/or healthy lifestyle choices.

### **CLASS 10460 - HOME IMPROVEMENT**

An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

#### ***Home Improvement Special Rules:***

1. Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibit write-up/information must include source of inspiration and/or references indicating where the

idea or information was obtained, giving credit to original author(s), designer(s), artist(s).

### **CLASS 10470 - SEWING & NEEDLE ARTS - CONSTRUCTED ITEM**

A constructed item (Sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are not intended to be worn by humans. *Include information about application of design elements and art principles if appropriate for the exhibit.*

### **CLASS 10472 - SEWING & NEEDLE ARTS - OTHER IDEAS/EDUCATIONAL EXHIBITS**

Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

*NOTE: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.*

### **CLASS 10480 -OTHER FAMILY & CONSUMER SCIENCES**

An exhibit that demonstrates learning about family and consumer science topic that does not fit any other Family & Consumer Science class listed.

### **CLASS 10490 - SPECIAL EXHIBITION: THRIFTY MEAL CHALLENGE**

Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$11.

Information regarding food groups and recommended daily servings can be found on the USDA MyPlate website [www.choosemyplate.gov](http://www.choosemyplate.gov)

#### ***THRIFTY Meal Challenge Special Rules:***

1. Each county may enter one (1) exhibit in this class.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The meal must include a serving for each person from each of the five (5) food groups. Recommended portion

sizes per person: ½ cup fruit, ½ cup vegetable, 3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.

5. The meal must serve four (4) people.
6. Total expense on receipt(s) must not exceed \$11.
7. The exhibit will be a poster (maximum size 20" x 30") that includes:
  - a. Menu
  - b. Meal type
  - c. Copy of receipts (up to 2)
  - d. Photos of participant experience
  - e. Thrifty Meal Challenge Worksheet (required)

For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>.

## **PERSONAL DEVELOPMENT**

### **CLASS 10510- CITIZENSHIP AND CIVIC ENGAGEMENT**

An exhibit that shows learning about or contributing to your community, your country or your world.

### **CLASS 10520 – COMMUNICATION**

An exhibit that shows learning about written, oral, and visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction and non-fiction, etc.

### **CLASS 10530 - 4-H POSTER COMMUNICATIONS**

A special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H'er's interpretation)
- Join 4-H
- Opportunity4All (2022 National 4-H Week theme)
- Spy Your Potential (2023 Iowa 4-H Youth Conference theme)
- Best Days Ever (in 4-H) (variation of Iowa State Fair theme)

#### ***Poster Communication Special Rules:***

1. Only one (1) poster per 4-H member may be entered. Limit of two posters per county.
2. 4-H'er's who have completed 5th grade -12th grade are eligible to advance to the Iowa State Fair.
3. All posters must be designed on or affixed to standard poster board or foam core board. The

size minimum is 14" x 20" or maximum of 15" x 22".

4. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, or collage.
5. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
6. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
7. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
8. 4-Her's may include the 4-H Clover in the poster.

### **CLASS 10540 – DIGITAL STORYTELLING**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

### **CLASS 10550 – LEADERSHIP**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

### **CLASS 10560– SELF DETERMINED**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **SCIENCE, ENGINEERING & TECHNOLOGY**

### **CLASS 10610 - MECHANICS**

An exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

### **CLASS 10612 - AUTOMOTIVE**

Repaired or restored vehicle (Note: vehicles will be on display at the Iowa State Fair one day only, (tentatively) Thursday August 11.)

### **CLASS 10613 - AUTOMOTIVE**

Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems

### **CLASS 10614 - ELECTRIC**

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

### **CLASS 10615 - SMALL ENGINE**

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

### **CLASS 10616 - TRACTOR**

Repaired or restored tractor. Note: A conference judging opportunity for exhibitors of repaired or restored tractors in class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 20, after 7:00 p.m.

### **CLASS 10617 - TRACTOR**

Educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

### **CLASS 10618 - WELDING**

Constructed item or educational display that shows skills or learning about welding.

### **CLASS 10620 - WOODWORKING**

An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

### **CLASS 10630- SCIENCE, ENGINEERING & TECHNOLOGY**

An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers and networking, earth

and climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering or Technology.

### **CLASS 10632– AEROSPACE**

Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

### **CLASS 10634– ROBOTICS**

Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems

#### ***Science, Engineering and Technology Special Rules:***

1. Exhibitors entered in the 4-H Science, Engineering & Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice-versa.

## **HORTICULTURE**

1. Exhibits should be an outgrowth of participation in the horticulture project of home garden, vegetable crop or flower gardening.
2. All entries must have been grown by the exhibitor as a 4-H project.
3. Each exhibit should be labeled as to what species and variety of fruit, vegetable, herb, flower or house plant on a 3" x 5" index card. It should also include a record of the plant including planting date (for annuals), fertilizer (how much and when), care and harvest date.
4. Exhibits are to be maintained in good condition throughout the fair and are the responsibility of the exhibitor.
5. Classes in this department are county-only classes and will not be chosen to exhibit at the Iowa State Fair during the conference judging experience .
6. Vegetables may be exhibited at the Iowa State Fair by 4-H members in the 4-H Horticulture Show. Must register by July 1. For specific information contact the Extension Office.



## **INDIVIDUAL VEGETABLES— DIVISION 400**

Exhibitors are to follow the recommendations in publication 4H-462, "Harvesting and Preparing Vegetables for Exhibit".

Beans, snap, 6 specimens  
Beans, yellow wax, 6 specimens  
Beets, 3 specimens  
Cabbage, round, one specimen  
Cabbage, flat, 1 specimen  
Cabbage, red, 1 specimen  
Cantaloupe, any variety, 1 specimen  
Carrots, 3 specimens  
Cucumbers, for slicing, 3 specimens  
Cucumbers, dill, 3 to 5 inches, 3 specimens  
Cucumber, for pickling, 6 specimens  
Eggplant, standard or traditional, 1 specimen  
Eggplant, cylindrical, 1 specimen  
Honeydew Melon, smooth skin, 1 specimen  
Kohlrabi, 3 specimens  
Onions, red, 3 specimens  
Onions, white, 3 specimens  
Onions, yellow, 3 specimens  
Onions, other, 3 specimens  
Peppers, sweet, bell, green, 3 specimens (includes Bell Boy, etc.)  
Peppers, sweet, bell, red, 3 specimens  
Peppers, sweet, bell, yellow, 3 specimens  
Peppers, sweet, bell, any other, 3 specimens  
Peppers, sweet, banana, yellow, 3 specimens  
Peppers, sweet, red, 3 specimens  
Peppers, sweet, any other variety, 3 specimens  
Peppers, hot, Cayenne, 3 specimens  
Peppers, hot, Habanero, 3 specimens  
Peppers, hot, Hungarian yellow wax, 3 specimens  
Peppers, hot, jalapeño, 3 specimens  
Peppers, hot, green, other new Mexican, 3 specimens  
(Anaheim, Big Slim, Slim Jim, Garden Salsa, Serrano, Big Chile, Pablano)  
Peppers, hot, any other color variety, 3 specimens  
Potatoes, red, 3 specimens  
Potatoes, white, 3 specimens (Gold Rush, etc.)  
Potatoes, yellow/gold, 3 specimens  
Potatoes, other, 3 specimens (includes blue, etc.)  
Pumpkin, sugar pie, 1 specimen  
Squash, summer, scallop or patty pan, 3 specimens  
Squash, summer, zucchini, green, 3 specimens  
Squash, summer, zucchini, yellow, 3 specimens  
Squash, summer, any other variety, 3 specimens  
Squash, winter, acorn, green, 1 specimen  
Squash, winter, acorn-like, all other colors, 1 specimen  
(includes Heart of Gold, Carnival, Mardi Gras, etc.)  
Squash, winter, butternut type, 1 specimen

Squash, winter, any other variety, 1 specimen  
Sweet Corn, 3 ears exhibited with husks open on one side  
Sweet Potatoes or Yams, 3 specimens  
Tomato, red slicing, 3 specimens  
Tomato, yellow slicing, 3 specimens  
Tomato, cherry type, red, 6 specimens  
Tomato, cherry type, other color, 6 specimens  
Tomato, cocktail type (bite-size), red, 6 specimens (includes grape, pear, Juliet etc.)  
Tomato, cocktail type (bite-size), other color, 6 specimens (includes grape, pear, etc.)  
Tomato, processing type, 3 specimens  
Tomato, other, three specimens  
Watermelon, any variety (large), 1 specimen  
Watermelon, any variety (small), 1 specimen (includes Sugar Baby, etc.)  
Any other kind of vegetable, not included in any previously named class, 3 specimens

### **VEGETABLE CONTAINER DISPLAY—CLASS 40101**

1. The vegetable display must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety of any particular vegetable can be displayed; however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g., one large red slicing, one cherry tomato, one yellow tomato and one processing tomato.
2. The container display will be reduced one placing if it contains more than four vegetables of any one kind, e.g., more than four beans. The amount of produce exhibited should fit into the container and specimens may not overflow onto the table.
3. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit."
4. Any decorative basket, box or other decorative container, not larger than one-half bushel in size, can be used.
5. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement. A special variety card will be provided and **MUST** accompany the exhibit with each crop clearly labeled as to the variety.

### **JUMBO VEGETABLES**

The vegetables will be placed and awarded premiums on the basis of weight as ascertained by the Supt.

**Class 40201** - Tomato - 1 specimen

**Class 40211** - Potato - 1 specimen

**Class 40221** - Pumpkin (woody stem) - 1 specimen

**Class 40231** - Squash (fleshy stem) - 1 specimen

### **NOVELTY CLASS—CLASS 40301**

Unusual formed vegetables. This class is for unusual formed vegetables that have grown in your garden.

Example: A potato that looks like Mickey Mouse or a twin carrot.

### **HERBS**

All herb specimens should include sprigs with stems of adequate length to reach the water level.

**Class 40401** - Parsley, 3 sprigs in bottle of water

**Class 40402** - Dill, 2 heads, tied near lower end  
and again just below the seed heads

**Class 40403** - Basil, 3 sprigs, in bottle of water

**Class 40404** - Any other individual herb, 3 sprigs in water

### **HERB COLLECTION—CLASS 40501**

Collection of four (4) herb species to be displayed in separate jars / bottles of water. Specimens should include three (3) stems of adequate length for each species. Each herb species should be properly labeled.

### **FLOWERS—CLASS 40601**

A bud or stem with 1-5 flowers of one variety or mixed variety displaying the growth and development of the exhibitor's garden. This is an exhibit of stems only, not an arrangement with fillers and/or greens.

### **FLOWER ARRANGEMENT—CLASS 40701**

Any arrangement of flowers, in any kind or color of container, of one variety or mixed varieties. This class is to display the exhibitor's ability to arrange flowers.

### **HOUSE PLANTS—CLASS 40801**

An exhibit of a single house plant.

### **DISH GARDEN OR TERRARIUM—CLASS 40901**

An exhibit of an arrangement of house plants with 2-5 plants of mixed varieties in a dish, basket or container of choice.

### **PATIO POTS—CLASS 41001**

Any arrangement in a patio container with 1-5 flowers or plants of one variety or mixed variety.

### **GARDEN CONTAINERS—CLASS 41101**

An exhibit using a container that is normally not considered a flower/plant pot. The intended use for this container would be for the outside garden. This class is to display the exhibitor's ability to use creative thinking in their outside garden using other things than regular flower containers. The container may be recycled or used items or something the exhibitor builds or crafts out of one or more existing items.

## **OPEN CLASS DIVISION**

### **EXHIBITED IN THE ACTIVITY BUILDING**

This activity is financially independent of the Jefferson County Fair Board and no money is spent for the Open Class exhibits. It will be supported by those people who exhibit, so its success will depend on the exhibitors. The Open Class Committee welcomes all help and suggestions.

### **2023 OPEN CLASS OFFICERS**

President ..... Tracy Hammes  
Vice-President..... Melody Rehm  
Secretary..... Jackie Kaska  
Treasurer..... Kathy Giberson  
Historian..... Sandy Prickett  
*Publicity Chairperson..... Sandy Nelson*  
Fair Board Representative..... Kolby Freeman

### **IN APPRECIATION OF YOUR SUPPORT**

Pizza Hut	Taco Johns	Sinclair Tractor
McDonald's	Farm Credit	Wilkinson Construction
Burger King	Dairy Bar	Tractor Supply Co.
Walmart	Bomgaars	

***Thank you to all merchants who displayed our quilt.***

### **RULES AND REGULATIONS**

1. Entries not accepted by a professional in said category.

2. We reserve the right to refuse any article that has previously won a blue ribbon.
1. All articles entered must have been completed within the last 12 months and constructed or grown by the exhibitor.
2. Any exhibit using noxious weeds will be disqualified.
3. Diligence will be used to ensure the safety of articles; but in case of an accident, the open class committee or the Jefferson County Fair Board will not be responsible for loss, theft, or damage.
4. Registrations will be made at the Open Class Booth: Tuesday, June 20 from 12 to 6:00 p.m. and Wednesday, June 21 from 7 to 8:30 a.m.
5. **Registration deadline-Wednesday, 6/21 8:30am**
6. Completed entry forms **MUST** be accompanied by all entry fees. Entry fees are due at the time of registration.
7. Entry fees: Adults (ages 18 & up) - \$1.00 for each entry; Intermediates (ages 12 - 17) and Juniors (ages 11 & under) - \$.50 for each entry.
8. Please note: Food items will be sold unless exhibitor requests they not be at check-in time.
9. **Judging begins at 9:30 a.m. Wednesday, June 21. NO ENTRIES ACCEPTED ONCE JUDGING HAS BEGUN.** Open Class department will not be open to the public until 1pm, Wednesday, June 21.
10. Entries will be judged by number.
11. In case of a large number of entries in a class, the class may be divided.
12. Exhibits will be judged on quality of work and awarded a ribbon accordingly. **Judges' decisions are final.**
13. Adult Premiums: Blue-\$1.50 Red-\$1.00 White-\$.50
14. All premium checks will be void if not cashed by September 1, 2023.
15. Food exhibits will be sold Wednesday, June 22 between 1:00 p.m.- 4:00 p.m.
16. Entries will be released Sunday, June 25 between 5 and 6 p.m. No entries may be released before 5:00 p.m. Sunday, June 25. You must sign your entries and prizes out in order for them to be released.
17. Not responsible for articles not picked up by 6:00 p.m., Sunday, June 25
1. **ALL AGES WELCOME TO ENTER EXHIBITS IN ANY DIVISION!**

- A. Juniors (ages 11 & under)
- B. Intermediates (ages 12 - 17)
- C. Adults (ages 18 & up)

## **DIVISION A - ARTS & CRAFTS**

*Kits will be accepted, but MUST be labeled as such.*

### **CLASS 101: Ceramics**

*Explain process on 3x5 card*

- 1. Cold-painted
- 2. Glazed and fired
- 3. Antiqued
- 4. Other than named

### **CLASS 102: Woodworking**

*Explain process on 3x5 card*

- 1. Home furnishing
- 2. Novelty
- 3. Barn Quilts
- 4. Other than named

### **CLASS 103: Photography**

- 1. Nature, single any size, mounted
- 2. People, single any size, mounted
- 3. Flowers, single any size, mounted
- 4. Animals, single any size, mounted.
- 5. Special effects, single any size, mounted
- 6. Photo Story, series of 2 or more, mounted
- 7. That's Funny, any size, mounted or un-mounted
- 8. Jefferson County, any size, mounted or un-mounted
- 9. Digital Storybook
- 10. Computer graphics, any size, mounted or un-mounted
- 11. Other than named

### **CLASS 104: Holidays/ All Occasions**

- 1. Decorations
- 2. Flat Work
- 3. Wall Hanging
- 4. Table Decoration
- 5. Door Decoration
- 6. Other than named

### **CLASS 105: Pictures**

*Ready to hang*

- 1. Paintings
- 2. Drawing
- 3. Other than named

**CLASS 106: Refinished Furniture**

1. Small article (Explain process on 3x5 card)
2. Other than named

**CLASS 107: Recycled**

1. Cloth
2. Metal
3. Plastic
4. Other than named

**CLASS 108: Yard Art**

1. Metal
2. Wood
3. Stone
4. Other than named

**CLASS 109: Baskets**

1. Hand Weaving, with or without a handle

**CLASS 110: Writing**

1. Short Stories
2. Poetry

**CLASS 111: Paper Crafts**

1. Scrapbook
  - A. A Page
  - B. Complete Book
2. Card Crafting
3. Gift Tags
4. Origami
5. Tags
6. Other than named

**CLASS 112: Felting, etc.**

**CLASS 113: Lego® Creation**

1. Kit
2. Original

**CLASS 114: Models or Kits**

**CLASS 115: School or Organization Project**

**CLASS 116: Other Than Named—Arts and Crafts**

**DIVISION B - FOOD**

*All food items must be placed on white plastic or*

*Styrofoam plates, placed in clear plastic bags, zip locked. Small items such as cookies, fruit, candy, etc., should be in quantities of eight (8). Each entry must be accompanied with two (2) copies of the recipe; recipe should be in recipe sleeve or covered with saran wrap or clear contact.*

**CLASS 201: Cookies**

1. Drop
2. Rolled or molded
3. No bake
4. Other than named

**CLASS 202: Bar Cookies**

1. Brownies
2. Other than named

**CLASS 203: Cakes (Unfrosted)**

1. Sponge
2. Angel
3. Chiffon
4. Cheesecake
5. Other than named

**CLASS 204: Cakes (Frosted)**

1. Chocolate
2. White
3. Decorated
4. Other than named

**CLASS 205: Candy**

1. Fudge
2. Divinity
3. Other than named

**CLASS 206: Bread**

1. Loaf of bread
2. Yeast Rolls
3. Sweet Bread
4. Quick Breads
5. Bread Machine
6. Muffins
7. Other than named

**CLASS 207: Canning**

*Must display two regulation size pint, quart or jelly jar with rims on. Jars will be opened at the discretion of the judge. Open jars will be sold. Recipes in recipe sleeves or saran wrap are required.*



1. Relishes
2. Jams
3. Jellies
4. Vegetables
5. Fruit
6. Pickles
7. Salsa
8. Other Than Named

**CLASS 208: Pies**

1. Fruit

**CLASS 209: Special Diet**

1. Fat free
2. Salt free
3. Dietary-Diabetic
4. Other than named

**CLASS 210: Other than named—Food**

**DIVISION C - HANDWORK**

*All classes must have 3x5 card explaining procedure.*

**CLASS 301: Crochet**

1. Afghans
2. Wearable
3. Flat Work
4. Other than named

**CLASS 302: Appliqué**

1. Clothing
2. Flatwork
3. Wall hanging
4. Other than named

**CLASS 303: Knitted**

1. Afghan
2. Wearable
3. Machine Knitting
4. Other than named

**CLASS 304: Quilts**

*Hand Quilted—all sizes*

**CLASS 305: Quilts**

*Home Machine Quilted—all sizes*

**CLASS 306: Quilts**

*Combined hand & home machine work—all sizes*

**CLASS 307: Quilts**

*Combined Hand or machine sewn/professional machine quilting or long arm quilting*

**CLASS 308: Comforter or Quilt**

*Tied—all sizes*

**CLASS 309: PILLOWS**

1. Original
2. Kit

**CLASS 310: Embroidery**

1. Long Stitch
2. Wall Hanging
3. Stitchery (Dresser scarves, etc.)
4. Cross Stitch
5. Counted Cross Stitches
6. Chicken Scratching
7. Dimensional Embroidery
8. Ribbon Work
9. Other than named

**CLASS 311: Wall Hangings**

1. Quilted (All hand Quilted)
2. Quilted (Home machine made)
3. Quilted (Combination hand & home machine work)
4. Combine hand or machine sewn and quilted by a professional quilter
5. Appliqué Wall Hangings
6. Embroidery/Needle Work Wall Hangings
7. Other Than Named Wall Hangings

**CLASS 312: Decorated Clothing**

1. Counted Cross Stitch
2. Other application (embroidery, appliqué, etc.)
3. Other than named

**CLASS 313: Sewing**

1. Casual
2. Dress
3. Decorated Stitchery
4. Other than named

**CLASS 314: Plastic Canvas Projects**

**CLASS 315: Place Setting** *Name Theme*

**CLASS 316: Foundation or Paper Piecing**

1. Clothing
2. Flat Work
3. Wall Quilt
4. Other than named

### **CLASS 317: Rugs**

### **CLASS 318: Needlepoint**

1. Framed
2. Flat Work
3. Wall Hanging
4. Other than named

### **CLASS 319: Beading**

1. Single
2. Set article
3. Cloth

### **CLASS 320: Bags and Totes**

### **CLASS 321: Other than named—Handwork**

## **DIVISION D - FLOWERS**

### **CLASS 401: Cut single flower**

### **CLASS 402: Arrangements**

1. Fresh cut
2. Artificial or Dried
3. Wild Flowers
4. Other than named

### **CLASS 403: Potted Plants**

1. Fairy Garden
2. Other than named

## **DIVISION E – FRUITS & VEGETABLES**

(name variety)

### **CLASS 501**

1. Vegetable Display (5 specimens)
2. One large vegetable
3. Plate of 5 Vegetables
4. Novelty Vegetable (1 only)
5. Fruit Display (5 specimens)
6. One large fruit
7. Plate of 5 fruits
8. Novelty Fruit (1 only)
9. Herbs (potted or cut)

## **DIVISION F - AGRICULTURE PRODUCTS**

*These must be grown by exhibitor.*

### **CLASS 801: Corn**

1. Best 6 ears of previous year
2. Best single ear of previous year
3. Best ½ gallon shelled of previous year
4. Longest ear of previous year
5. Tallest Stalk

### **CLASS 802: Winter Wheat**

1. Best ½ gallon of previous year
2. Bunch of cut wheat

### **CLASS 803: Oats**

1. Best ½ gallon of previous year

### **CLASS 804: Soybeans**

1. Best ½ gallon of previous year

### **CLASS 805: Novelty Corn**

1. Best 6 ears of popcorn in previous year
2. Best 6 ears of Indian corn in previous year

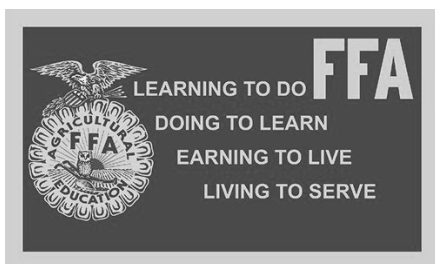
## **DIVISION G - CARE FACILITY & HANDICAP**

No entry fee and no premium money will be given. Each participant will receive a ribbon. Any type of entry will be accepted. Please no "For Sale" signs.

## **OPEN CLASS HANDY DEVICES METAL OR WOOD**

1. Entry Fee of \$1.00 / entry is due on judging day.
2. Open to residents of Jefferson and adjoining counties.
3. No limit on number of entries.
4. Entries do not have to be constructed during the year. Exhibit may be new, rebuilt or restored at home or school (completed by exhibitor).
5. Check-in exhibits by 10:00am Wednesday, June 21.
6. Exhibitor must be present for judging at 10:00am.
7. Exhibits will be displayed outside and are to be on fairgrounds until 10:00am. the last day of the fair.
8. Each exhibit must have an identification tag attached which includes: owner's name, intended use, safety qualities, and a picture of the project in use.
9. 4-H/FFA Division will be judged separately from

**TO MAKE THE  
BEST BETTER**



Clover Kids, 4-H members, FFA mebers, &  
Open Class take pride in the hard work  
you've put in to each of your projects.

**WE are proud of YOU!**

**THANK YOU** to all of our sponsors,  
supporters and fairgoers. Without all of  
you, this fair would not be possible!

Adult Open Class Division.

10. The Jefferson County Fair Board will not be responsible for loss or damage to projects.
11. The following criteria will be used for judging: original idea, usefulness, appearance, and safety.
12. There will be a "MOST FROM THE LEAST" award given to the best project from recycled/used materials.
13. **Project Examples:** Hay Mover, Feed Bunk, Trailer, Animal Mover, Gadgets, Restored Machinery.

## **OPEN CLASS CONTESTS**

### **KIDS CUPCAKE DECORATING**

Wednesday, June 21 -1-3 pm in the Activity Building

### **SCAVENGER HUNT**

Thursday, June 22 - 8 AM – Saturday 3 PM

Pick up your forms in the Activity Building.

Forms must be turned in at the Activity Building by 3pm  
on

Saturday, June 24th for a chance at a Prize!

### **Cow Pie Frisbee Toss**

Thursday, June 22 - 5:30 pm in the Show Arena

### **WATER BALLOON TOSS & CANDY CRUISE**

Saturday, June 24 - 2:30 pm in the Extension Building  
& Cambridge Building

# LITTLE MISS CONTEST

*Coordinator: Jenna Crile (641)9192544 or*

*Kaitlyn Post (641) 233-8277*

1. Contest will be Wednesday, June 21, 2023 at 6:30 pm in the Jefferson County Fairgrounds. Interviews will be on June 21 in the morning at the Cambridge Building on the Fairgrounds. (We will notify you of any location changes.) Each contestant will have a 10-minute interview with the judges. Contestant's interview times assigned when registration ends.
2. Little Miss contestant must pre-register at the Jefferson County Extension Office. Entry fee of \$30.00 (sponsors optional) payable to the Jefferson County Fair Board and copy of the contestant's birth certificate must accompany the entry form. **Deadline is June 5, 2022. No exceptions.** Open to the first 12 registrants who turned in completed application, registration fee and copy of birth certificate.
3. Interview judging based on poise, personality, dressing in accordance with theme, overall presentation and response to question.
4. Any contestant who has performed or competed at a professional level (for monetary gain) in anything other than amateur contests considered ineligible.
5. All contestants must be a resident of Jefferson County for at least 1 year or be a member of Jefferson County Clover Kids.
6. Contestants may not be older than 8 years of age or younger than 6 years of age by June 1, 2023.
7. Parents and /or chaperones not allowed into the interview room or the backstage area before or during the contest. Assigned staff will assist contestants if needed.
8. There will be an on stage question for contestant along with a presentation to present the winners of the contest.
9. Winner and 1st Runner Up will need to be available to help hand out ribbons at assigned fair shows during the 2023 Jefferson County Fair. Each contestant will receive a participation gift.
10. No pageant dresses or swimwear allowed. Contestants will wear same outfit for interviews and the evening question and presentation.
11. Contest is limited to the first 12 registrants turned into the Extension Office and no less than 5 contestants.
12. Any contestant who has won the title "Little Miss"

at the Jefferson County Fair in the past is unable to compete in the contest.

13. Any arguments about final decisions will be grounds for immediate disqualification. Judges decisions are final.
14. By allowing your daughter to compete in the Little Miss Contest, you are providing consent for the Greater Jefferson County Fair to use photos of the competition for promotional purposes.

## **JEFFERSON COUNTY FAIR** **QUEEN CONTEST**

*Coordinators:*

**Kortney Heald - 641-919-3820,**

***mapaheald@gmail.com***

**Cynthia Post - 641-919-1043,**

***postfamily01@gmail.com***

1. The Jefferson County Fair Queen Contest will be held Wednesday, June 21 following Little Miss at the Jefferson County Fairgrounds. Applications and rules may be picked up at the Jefferson County Extension Office or online at jeffersoncofair.com under the "Fair" tab.
2. The **application, \$75 sponsorship fee** made payable to Jefferson County Fair Board, **one personal recommendation** and **one picture** (billfold size), **MUST BE IN THE EXTENSION OFFICE, 2606 W. Burlington, Fairfield, IA 52556 BY 4:30PM on June 5th.**
3. You may have up to two sponsors.
4. Each contestant must be female, at least 16 years of age and not more than 21 years of age on August 1, 2021.
5. Contestants must never have been married or have had children.
6. You must reside in Jefferson County or an adjoining county if the majority of her activities are in the county she represents. (school, 4-H, church, work, etc.) and must be a member of at least one community organization. You do not have to be a member of a 4-H club.
7. No professional models (one who has had ongoing employment in which modeling was the primary part of the job) are eligible to compete in the State Pageant.



8. Contestant must be available to participate in the 2023 Iowa State Fair Queen Contest, August 8th through August 19th, representing the Jefferson County Fair.
9. The Jefferson County Fair Board and Jefferson County Fair Coordinators reserve the right to change and interpret the foregoing rules and regulations at any time as may be deemed expedient.
10. 2023 Jefferson County Fair Queen will be awarded the AG Mitchel Scholarship.

## **BILL RILEY TALENT SHOW**

***Coordinator: Alissa Doyle Ward***

***Email: [award@isbff.com](mailto:award@isbff.com)***

1. The "Bill Riley State Fair Talent and Sprout Show" will be held in conjunction with the Jefferson County Fair on **Wednesday, June 21 at 7:30p.m.**
2. Divisions: ages 2-12 (Sprouts) ages 13-21 (Seniors)
3. Completed registration forms should be returned to Alissa Ward, [award@isbff.com](mailto:award@isbff.com), **prior to June 16.**
4. Physical copies of the rules may be picked up at Iowa State Bank, KMCD, or the Jefferson County Extension Office.
5. For rules and registration, go to the "Fair" tab at [jeffersoncofair.com](http://jeffersoncofair.com).

## **DUTCH OVEN GATHERING (D.O.G.)**

***Coordinator: Richard Heald 641-919-6418***

Sunday, June 25 at the Jefferson Co. Fair

8:00 am - Set-up and meeting

11:00 am - Public Taste & See

1. Complete set of rules and registration on the "Fair" tab at [jeffersoncofair.com](http://jeffersoncofair.com).
2. Team may consist of 1-3 people with at least one adult is one is under 16.
3. Team shall provide all necessary cooking utensils, charcoal, tables, shade tent and etc. Trash can and ash container will be provided.
4. There will be no use of electric appliances, camp stoves and etc. to assist in preparing or cooking your food.
5. No preparation is allowed before coming to the D.O.G. All dicing, slicing, chopping, mixing and etc.

must be done on site. This includes marinades and sauces.

6. Because this is a family-oriented event, we ask that competitors do not smoke or consume alcohol during the event. Be respectful in language and actions, please.
7. At least one team member must be in cooking area at all times.
8. Everything prepared must be put out for tasting. Removing burnt or undercooked sections of food will lead to disqualification. The only exception is an abundance of sauce or gravy.
9. All food prepared must be served in the Dutch oven or on the DO lid.
10. Two recipes, listing ingredients used, will be required, so come prepared with them on a recipe card.
11. Each team should remember to use safe food practices in preparing and storing their food.
12. Two categories: Brunch and Dessert. Compete in one or both categories.
13. Prizes awarded for People's Choice and Judge's Favorite in both categories.